THE WHOLE BOOK OF PSALMES:

Collected into Engliſh Meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others, conferred with the Hebrew, *with apt notes to ſing them withall.*

¶ Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer, and alſo before and after Sermons: & moreouer in priuate houſes for their godly ſolace and comfort, laying apart all vngodly ſongs and ballades: which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him ſing Pſalmes.

COLOS. III.

¶ Let the word of God dwel plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord with grace in your hearts.

LONDON,
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Cum Priuilegio Regis Regali.
1634.

THE

WHOLE BOOK

OF PSALMES:

Collected into English Meeter

VENI CREATOR.

Come holy Ghost, eter-
nall God, proceeding from
aboue. Both from the Father and the Son,
the God of peace and loue. Visite our
minds, and into vs thy heauenly grace
inspire: That in all truth and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all wo and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuing spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy help the praise of God
may stand in euery place.

O Holy Ghost into our wits
send down thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor Diuell
against vs do preuaile.

Put back our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from the e neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter
at the last dreadfull day.
Of all strife and dissention
O Lord dissolue the bands:
And make the knots of peace and loue
throughout all Christian lands.

Grant vs O Lord through thee to know
the Father most of might:
That of his deare beloued Son
we may attaine the sight,
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Land and praise be to the Father,
and to the Son equall:
And to the Holy Spirit also,
one God coeternall.
And pray we that the onely Son
vouchsafe his Spirit to send
To all that do professe his Name,
vnto the worlds last end.

The humble suite of a sinner. M.

O Lord on whom I doe depend, behold
my carefull heart: And when thy will
and pleasure is, release me of my smart.
Thou seest my sorrowes what they are,
my griefe is knowne to thee: And there
is none that can remoue, or take the
same from me,

But onely thou whose aid I craue,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suit O Lord,
mark well my plaint and mone,

For sin hath so inclosed me,
and compass me about
That I am now remediless,
if mercy help not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sinnes was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eye,
Yet do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequent;
Assist me euer with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace,
and giue them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down, then of my self
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thank him for his benefits,
Alwayes distributing,
Wherefore to him right ioyfully
In Psalmes now let vs sing.
And that because that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therein
Are his, for he them made,
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs kneel before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart;
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And try'd me euery way:
They proued me and saw my works,
What I could do or say.

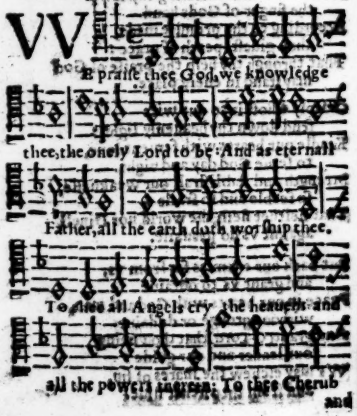
These forty yeares I haue been grieu'd
With this generation:
And euermore I said they err'd
In their imagination.
Wherewith their hearts were sore cumbred
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

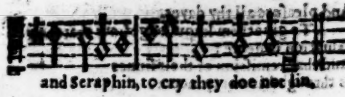
Gloria Patri

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

The Song of S. Ambrose, called *Te Deum.*


VVE praise thee God, we knowledge
thee, the onely Lord to be: And as eternall
Father, all the earth doth worship thee.
To thee all Angels cry the heauens and
all the powers therein: To thee Cherub

and



and Seraphin, to cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
Th' Apostles glorious company
yeeld praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endlesse majesty,
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glory thou art King,
O Christ: and of the Father art
the Son euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou didest not abhorre.

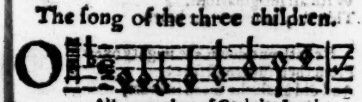
When thou hadst ouercome of death
the sharp and cruell might,
Thou heauens Kingdome didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to understand.

Lord help thy seruants whom thou hast
bought with thy precious bloud,
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouern them, and Lord do thou
for euer them aduance.

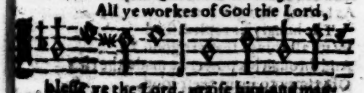
We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchsafe vs to defend
From sin this day: haue mercy Lord,
haue mercy on vs all:
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

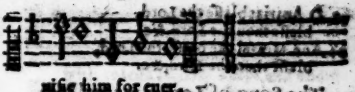
The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him and ma-

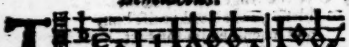


nifie him for euer.

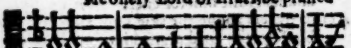
2 O ye the Angels of the Lord,
blesse ye the Lord, praise him
and magnifie him for euer.
3 O ye the starry heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
4 O ye waters aboue the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.
5 O all ye powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
6 O ye the shining Sun and Moone,
blesse ye the Lord &c.
7 O ye the glittring starres of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye green things on the earth,
blesse ye the Lord, &c.
21 O ye the euer-springing wels,
blesse ye the Lord, &c.
22 O ye the seas and eke the floods,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.

℣ O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
℟ And Misael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The ſong of Zacharias, called *Benedictus.*



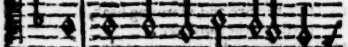
He onely Lord of Iſrael, be praiſed



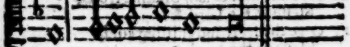
euermore: For through his viſitation, And

mercy kept in ſtore, His people now he

hath redeem'd, That long haue beene in



thrall And ſpread abroad his ſauing



health, Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promiſed,
Our Fathers to fulfill:
And think vpon his couenant made,
According to his will.

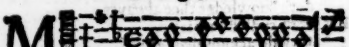
And alſo to performe the oath
Which he before had ſworn
To Abraham our father deare,
For vs that were forlorn.
That he would giue himſelf for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues
In ſtedfaſt holineſſe.
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Higheſt,
His wayes for to direct.

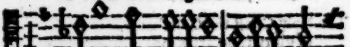
For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſsion of their ſinnes
Is through his mercy meere.

Whereby the day-ſpring from on high,
Is come vs for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

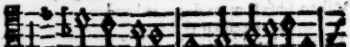
The ſong of bleſſed Marie, *called Magnificat.*



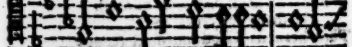
My ſoule doth magnifie the Lord,



My ſpirit eke euermore, Reioyceth in

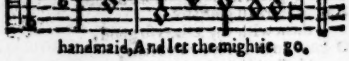


the Lord my God, Which is my Sauiour.



And why, becauſe he did regard, And gaue

reſpect vnto, So baſe eſtate of his



handmaid, And let the mighty go.

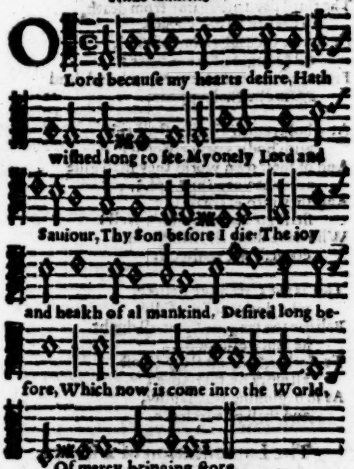
For now behold all nations,
And generations all,
From this time forth for euermore
Shall me right bleſſed call:
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arm,
And made the proud to ſtart,
With all imaginations,
That they haue in their heart.

He hath put down the mighty ones
From their ſupernall ſeat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that are good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holped vp as ſiſtantly
His ſeruant Iſrael.
According to his promiſe made
To Abraham before:
And to his ſeed ſucceſsively,
To ſtand for euermore.

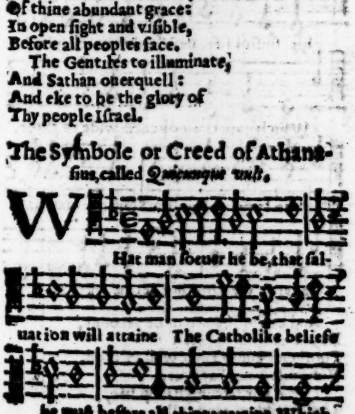
The ſong of Simeon, called *Nunc dimittis.*

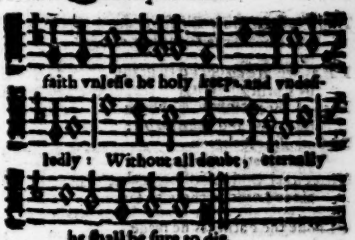


Thou ſuffereſt thy ſeruant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eys which thou haſt made
To giue my body light,
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſrael.

The Symbole or Creed of Athaneſius, called *Quicunque vult.*





The Catholike beliefe is this,
that God we worſhip and
In Trinity: and Trinity
in Vnity alone.
So as we neither do confound
nor mixe the perſons three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
another of the Son:
Another perſon proper of
the Holy Ghoſt alone.
Of Father, Son, and Holy Ghoſt
but one the Godhead is:
Like glory, coeternall eke
the maieſty likewiſe.

Such as the Father is, ſuch is
the Son in each degree:
And ſuch alſo we do beliene
the Holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Son:
The Holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Son:
And comprehenſible alſo is
the Holy Ghoſt of none.
The Father is eternall, and
the Son eternall ſo:
And in like ſort eternall is
the Holy Ghoſt alſo.

And yet though we beliene that euen
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the Father is,
the Son almighty ſo:
And in like ſort almighty is
the Holy Ghoſt alſo.
And albeit that euery one
of theſe almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Son:

And Lord the Holy Ghost, yet are
there not three Lords but one.

For as we are compel'd to grant
by Christian verity,
Each of the persons by himselfe
both God and Lord to be:
So Catholike Religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there to say.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made but got.
The Holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also: not three:
One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinity before,
nor after other is:
Ne greater any than the rest,
ne lesser be likewise.

But euery one among themselues
of all the Persons three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is, that euery wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe, and eke do know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance born,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God
this being one began.

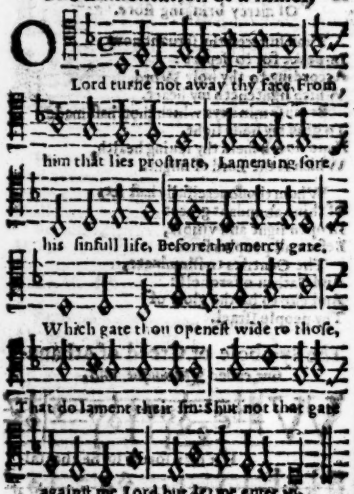
All one, not by confounding of
the substance into one:
But onely by the vnity
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vrak,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
th' Almighty Father there:
From thence to judge the quick and dead
againe he shall appeare.

At whose return all men shall rise
with bodies new restor'd:
And of their own works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill shall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Believe the same, without all doubt
he saued cannot be.
To Father, Son, and Holy Ghost
all glory be therefore:
As in beginning was is now,
and shall be euermore.

The Lamentation of a sinner,


O Lord turne not away thy face, From
him that lies prostrate, Lamenting sore
his sinfull life, Before thy mercy gate.
Which gate thou openest wide to those,
That do lament their sin: Shut not that gate
against me Lord, but let me enter in.

And call me not to mine account,
How I haue lined here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,

What I haue been and what I am,
I know thou knowst it well.

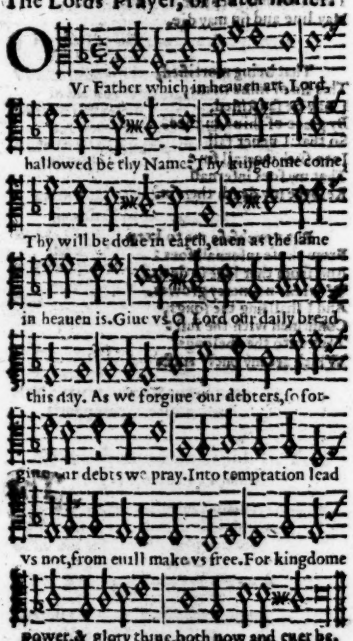
O Lord, thou knowst what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were then:
As all things els that haue been since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou know'st them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or craue:
Thou knowst (O Lord) before I ask,
The thing that I would haue.

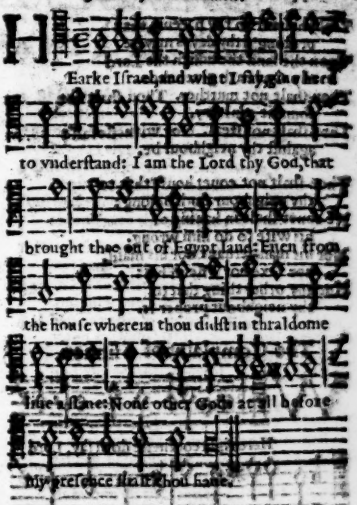
Mercy good Lord mercy I ask,
This is the totall summe,
For mercy Lord, is all my suit,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.


O Vr Father which in heauen art, Lord,
hallowed be thy Name: Thy kingdome come,
Thy will be done in earth, euen as the same
in heauen is. Giue vs O Lord our daily bread
this day. As we forgiue our debters, so for-
giue our debts we pray. Into temptation lead
vs not, from euill make vs free. For kingdome
power, & glory thine, both now and euer be,

The x. Commandements.

Audi Israel. Exod. xx.


H Earke Israel, and what I say, giue heed
to vnderstand: I am the Lord thy God, that
brought thee out of Egypt land: Euen from
the house wherein thou didst in thraldome
liue a slaue: None other Gods at all before
my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee a,
Nor any figure like by thee,
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue: the Lord thy God
a iealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabbath Day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seuenth day the Lord thy God
hath set to rest vpon:
No work then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor thy maid
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine;

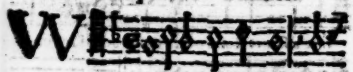
And

And learne to liue alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolonged thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

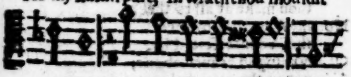
Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor his man-seruant nor his maid,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

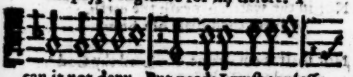


Here right confesse doth say, Lord

for my sinfull part, in wrath thou shouldst



me pay, Vengeance for my desert: I



can it not deny, But needs I must confesse

how that continually, Thy laws I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and euery day?

The Scripture pleded this may
The righteous man offendeth
Seuen times a day 'gainst thee,
Whereon thy wrath dependeth,
So that the righteous man
Doth walk in no such path:
But he fals now and than
In danger of thy wrath.

Then sith the case so standes,
That euen the man right wise
Fals oft in sinfull bandes,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or els we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most swete
So moist my heart so dry:
That I with sin repleat,
May liue and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee,
So that I neuer fall
Into such mortall sin:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the rest:
That vnto thee belongs,
Which art my onely trust.

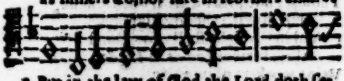
The Psalmes of DAVID in Meeter.

Beatus vir. Psal. j. T.S.

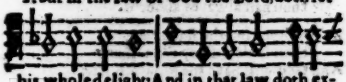
THe man is blest that hath not bent

to wicked read his eare: Nor led his life

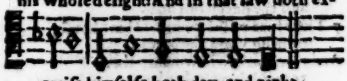
as sinners do, nor sate in scorners chaire.



2. But in the law of God the Lord, doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes
fast by the riuers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind driues to and fro.
5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust
shall come in place or sight.

6 For why? the way of godly men
vnto the Lord is known:
And eke the way of wicked men
shall quite be ouerthrown.

Quare fremuerunt. Psal. ij. T.S.

Sing this as the 1. Psalme.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The Kings and Rulers of the earth
conspire and are all bent
Against the Lord and Christ his Son,
which he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
6 I haue annointed him my King
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

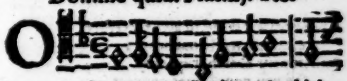
7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Son,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruise euen with a mace,
as men vnder foot trod:
And as the porters sheards shalt break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be iudged and discern'd.

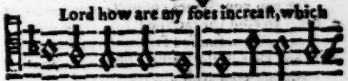
11 See that ye serue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Son I say:
Lest in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small
shall kindle in his brest:
O then all they that trust in Christ,
shall happy be and blest.

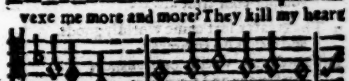
Domine quid. Psal. iij. T.S.



O Lord how are my foes increast, which

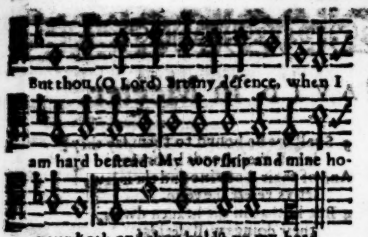


vexe me more and more? They kill my heart



when as they say, God can him not restore.

But



6 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me down, and quietly
I ſlept and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be afraid,
For thou art ſtill my Lord and God,
my Sauiour and mine aid.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doſt beſtow vpon thy folk
thy bleſsing and thy loue.

Cum inuocarem. Pſal. iiij. T.S.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vncellantly,
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpite?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay:
And look that in the liuing Lord,
you put your truſt alway.

7 The greater ſort crane worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Than they that of their corn and wine
full great increaſe haue had.

9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou onely wilt me O Lord,
alone in ſafety keep.

Verba mea auribus. Pſal. v. T.S.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voice my King, my God,
to thee I make my prayer.
3 Heare me betimes, Lord tarry not,
for I will haue reſpect,
My prayer early in the morn,
to thee for to direct.

4 And I will truſt through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquity
thou haſt alwayes abhor'd.

6 The lyars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud-thirſty,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walk,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open ſepulcher,
their tongues do gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heaps of ſin,
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwayes,
And render thanks for thy defence,
and giue thy Name the praiſe.

11 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vj. T.S.

Sing this as the 1. Pſalme.

LOrd in thy wrath reprone me not
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weak therefore O Lord,
of mercy me forbeare:
And heal me Lord, for why thou know'ſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:

But

3 Lord how long wilt thou delay
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that work iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T.S.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Lest like a Lion he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or els if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursu'd most cruelly,
and hated me causlesse.

5 Then let my foes pursue my soule,
and eke my life down thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Perform the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me
According to my righteousnesse,
and mine integrity.

The second part.

5 Lord cease the hate of wicked men,
and by the iust mans guide:
By whom the secrets of all hearts
are searched and descri'd.
10 I take my help to come of God
in all my paine and smart:
That doth preserue all those that be
of pure and perfect heart.

11 The iust man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
12 Except he change his mind I die,
for euen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.
14 But lo though he in trauell be,
of his diuellish forecast:
And of his mischiefe once conceiu'd,
yet brings forth nought at last.

15 He digs a ditch, and delues it deep,
in hope to hurt his brother:
But he shall fall into the pit,
that he dig'd vp for other.
16 Thus wrong returneth to the lord
of him in whom it breed:
And all the mischiefe that he wrought,
shall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the Name
of him that is most high.

Domine Deus noster. Psal. viij. T.S.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy works euery where:
Whose fame surmounts in dignity,
aboue the heauens cleare!
2 Euen by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen
thy graces they disclose.

3 And when I see the heauens high,
the works of thine own hand:
The Sun, the Moone, and all the starres,
in order as they stand:
4 What thing is man (Lord) think I thou
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
than Angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them vnder.

7 As sheep, and neat, and all beasts els
that in the fields do feed:
8 Fowles of the aire, fish in the sea,
and all that therein haue d.

9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world?

Confitebor tibi Dom. Psal. ix. T. S.

Sing this as the 3. Psalme.

WIth heart and mouth vnto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God most hie:
And make my songs extoll thy Name
aboue the starrie skie.

3 For that my foes are driuen back,
and turned vnto flight:
They fall down flat and are destroid
by thy great power and might.
4 Thou hast reuenged all my wrong,
my grieefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folk,
and wicked so confound:
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroid:
Thou hast their fame with them defac'd
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seat of equity
true iudgement will maintaine.
8 With iustice he will keep and guide
the world and euery wight:
And so will yeeld with equity
to euery man his right.

9 He is protector of the poore,
what time they be oppreest:
He is in all aduersity
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwels in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppreest:
Forgetting not th'afflicted heart
that seeks to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen stick fast in the pit
that they themselues prepar'd:
And in the net that they did set,
their own feet fast are bar'd.

16 God shews his iudgments which were good
for euery man to mark:
When as ye see the wicked man
lie trap'd in his own wark.

17 The wicked and deceitfull men
go down to hell for euer:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer look
for help of God in vaine.

19 O Lord arise, lest men prevaile
that be of worldly might:
And let the heathen folk receiue
their iudgement in thy sight.
20 Lord strike such terrour, feare and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord
art now so far from thine?
And keepest close thy countenance
from vs this troublous time?
2 The poore do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselues conspire.

3 For in the lust of his own heart
th'vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I haue no dread
lest mine estate should change:
And why? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischiefe lie,
and trauell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion prinily
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily
he croucheth down, I say:
So are great heaps of poore men made
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

What blaſphemy is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their heart
say, tuſh thou carſt not for it?
But thou ſeeſt all their wickednesse,
and well doſt vnderſtand.
That friendleſſe and poore fatherleſſe
are left into thy hand.

Of wicked and malicious men,
then break the power for euer:
That they with their iniquity
may periſh all together.
The Lord ſhall reigne for euermore,
as King and God alone:
And he will chaſe the heathen folk
out of the land each one.

Thou hearſt (O Lord) the poore mens plaint,
their prayer and requeſt:
Their hearts thou wilt confirm, vntill
thine eares to heare be preſt.
To iudge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xj. T. S.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
say thus my ſoule vntill?
Flie hence as faſt as any fowle,
and hide you in your hill.
Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt.
Of worldly hope all ſtayes were ſhrunk,
and clearely brought to nought:
Alas the iuſt and righteous man
what euill hath he wrought?
But he that in his Temple is,
moſt holy and moſt high:
And in the heauens hath his ſeat
of royall maieſty,
The poore and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
And with a chearfull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.
And on the ſinners caſteth ſnares,
as thick as any raine:
Fire and brimſtone, and whirle-winds thick,
appointed for their paine.
Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

Sing this as the 3. Pſalme.

HElp Lord, for good and godly men
do periſh and decay:
And faith and truth from worldly men
is parted cleane away.
Who ſo doth with his neighbour talk,
his talk is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.
But flattring and deceitfull lips
and tongues that be ſo ſtout,
To ſpeak proud words & make great brags
the Lord ſoon cuts them out.
For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeak,
what Lord ſhall vs controll?
But for the great complaint and cry
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
Gods word is like to ſiluer pure,
that from the earth is tri'd:
And hath no leſſe than ſeuen times
in fire been purifi'd.
Now ſith thy promiſe is to help,
Lord keep thy promiſe then:
And ſaue vs now and euermore
from this ill kind of men.
For now this wicked world is full
of miſchiefs manifold:
When vanity with worldly men
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T. S.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph ouer me?
Behold me now my Lord, my God,
and heare me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep
as one by death poſſeſt.
Leſt that mine enemies ſay to me
behold I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.
But from thy mercy and goodneſſe
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhall be my heart.
I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

Sing this as the 3. Pſalme.

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
The Lord beheld from heauen high
the whole race of mankind:
And ſaw not one that ſought indeed
the liuing God to find.

3 They were all wilde, and were corrupt,
and truly there was none
That in this world did thy good
I say, there was not one.
4 Is all their iudgement so far fort,
that all work mischief still?
Eating my people euen as bread,
not one to seeke Gods will.
5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their truth in God,
and call vpon his Name.
7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe
such as were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth think as every truth,
whose tongue speakes no deceit.
3 Nor to his neighbour doth worke ill
in body, goods or name:
Nor willingly doth make false tales,
which might empaire the fame.
4 That in his heart regardeth not
malicious wicked men:
But those that feare and serue the Lord,
he maketh much of them.
5 His oath and all his promises
that keepeth faithfully:
Although he make his couenant to,
that he doth lose thereby.
6 That putteth not to vsury
his money and his coyne:
Ne for to hurt the innocent
doth bribe or gifts purloyne.
7 Who so doth all things as you heare
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Sing this as the 3. Psalme.

LOrd keep me, for I trust in thee,
and do confesse indeed:
Thou art my God and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints
that in the world do dwell:
And namely to the faithfull sort
in vertue that excell.
3 They shall haue sorrows on the head,
which run as they were mad,
To offer to the idoll gods,
alas it is too bad.
4 As for their bloudy sacrifice,
and offrings of that sort:
I will not touch, nor yet thereof
my lips shall make report.
5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.
7 I thank the Lord that caused me
to vnderstand the right:
For by his means my secret thoughts
do teach me euery night.
8 I see the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soul in grave,
for Lord thou louest it:
Nor yet wilt giue thy holy one,
corruption for to see.
11 But wilt me teach the way to life,
for all treasure and ioyes:
Of perfect ioy are in thy face,
and power for euermores.

Exaudi Domine. Psal. xvii. T. S.

Sing this as the 1. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause
proceed alwayes from thee:
And let thine eyes behold and cleare
this my supplication.
3 Thou hast well tri'd me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerse and ill,
For loue of thy most holy Name,
I haue refrained still.
5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walk,
my steps may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer and weigh right well
the words that I haue laid.
7 O thou the Sauiour of all them
that put their trust in thee;

Declare

Declare thy ſtrength on them that ſpurn
againſt thy Maieſtie:
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full are they and fat:
That in their pride they do not ſpare
to ſpeak they care not what.

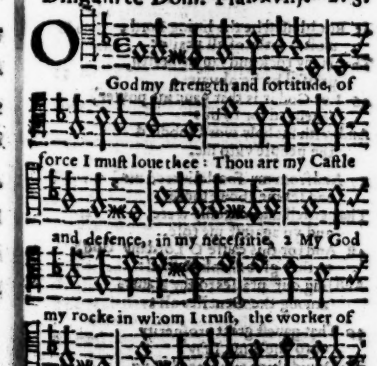
11 They lie in wait where I ſhould paſſe,
with craft me to confound:
And muſing miſchief in their minds
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelp,
within ſome ſecret place.

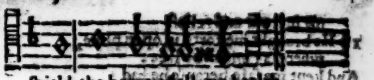
13 Vp Lord in haſt preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned haue,
and kept vs in their bands.

15 I mean from worldly men to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fil'ſt
with pleaſure to their mind:
Their children haue enough and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

Diligam te Dom. Pſal. xviij. T. S.





3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the ſkie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters black and airy clouds
enuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come ſtaile and coles of fire.

13 The fiery darts and thunderbolts
diſperſe them here and there:
And with his oft cu lightenings
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent down
to fetch me from below:
And pluck'd me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,

my ſuccour and relief.
28 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

29 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.
30 For that I walked in his waies,
and in his paths haue trod:
And haue not ſinned wickedly
againſt my Lord and God.

The third part.

31 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
32 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

33 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
34 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men
right vertuouſly wilt do.

35 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men
as wicked men deſerue.
36 For thou doſt ſaue the ſimple folk,
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.

37 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
38 For by thy help an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leap
the ſtrength of any wall.

39 Vnſpotted are the wayes of God,
his word is purely tri'd:
He is a ſure defence to ſuch,
as in his faith abide.
40 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone?

The fourth part.

41 The God that girdeth me with ſtrength
is he that I do mean:
That all the wayes wherein I walk,
did euermore keep clean.
42 That made my feet like to the harts,
in ſwifneſſe of my pace:
And for my ſurety brought me forth
into an open place.

43 He did in order put my hands
to battell and to fight:
To break in ſunder barres of braſſe,
he gaue mine armes the might.

44 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill increaſe my power.

45 And vnder me thou makeſt plaine
the way where I ſhould walk:
So that my feet ſhall neuer ſlip
nor ſtumble at a balk.
46 And fiercely I purſue and take
my foes that me annoid:
And from the field do not return,
till they be all deſtroid.

47 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
48 For thou doſt gird me vp thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

49 Lord thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
50 They call'd for help, but none gaue eare,
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fift part.

51 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweep them out like filthy clay,
that ſticketh in the ſtreet.
52 Thou keep'ſt me from ſeditious folk,
that ſtill in ſtriſe are led:
And thou doſt of the heathen folk
appoint me to be head.

53 A people ſtrange to me vnknown,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine own will ſwerue.
54 I ſhall be irkſome to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

55 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rock and ſauing health,
praiſed be he alwaies.
56 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdu'd
the people vnto me.

57 And from my foe deliuered me,
and ſet me aboue thoſe
That cruell and vngodly were,
and vp againſt me roſe.
58 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all:

59 That gaueſt great proſperity
vnto the King I ſay:
To Dauid thine anointed King,
and to his ſeed for aye.

Cui

Cœli enarrant. Pſal. xix. T. S.

Sing this as the 3. Pſalme.

THe heauens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race run
the ſelfe ſame thing expreſſe.

3 There is no language, tongue, or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renowne:
Who like a bride-groome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſte to take in hand,
ſome noble enterprize.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure, and do giue light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I ſay:
The hony and the hony-combe
are not ſo ſweet as they.

11 By them thy ſeruant is fore-warn'd
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errours of his life:
Then cleanſe me from my ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal. xx. T. S.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtills:
The Maieſtie of Iacobs God
defend thee from all ill.
2 And ſend thee from his holy place
his helpe at euery need:
And ſo in Sion ſtablish thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſau'ſt,
and out banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and King
on thee when we do cry.

Domine in virtute. Pſal. xxi. T. S.

Sing this as the 18. Pſalme.

O Lord how ioyfull is the King,
in thy ſtrength and thy power:
How vehemently doth he reioyce
in thee his Sauiour?
2 For thou haſt giuen vnto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To haue long life, yea ſuch a life
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to preuaile:
Wherefore his goodneſſe and his grace
will not that he ſhall quaile.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand,
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an ouen burn them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.

11 For why, much miſchiefe did they minde
againſt thy holy Name:

Yet did they faile and had no power
for to performe the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bow-strings readily
against thine enemies face.
13 Be thou exalted Lord therefore
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Sing this as the 11. Psalme.

O God my God, wherefore dost thou
forsake me vtterly?
And helpest not when I do make
my great complaint and crie?
2 To thee my God euen all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.
3 Euen thou that in the Sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.
5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm,
more like than any man:
An out-cast whom the people scorn,
with all the spite they can.
7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeem and help him now,
his power if he will proue.
9 But Lord out of my mothers wombe
I came by thy beheest:
Thou didst preserue me full in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast been ere my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my help,
my succour and releefe.
12 So many buls do compasse me,
that be full strong of head:
Yea, buls so fat as though they had
in Basan field been fed.
13 They gape vpon me greedily,
as though they would me haue:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my ioynts in sunder break;
My heart doth in my body melt,
like waxe against the heat.
15 And like a pot sheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.
17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they do look,
and still they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord sane my soul
by thy might and thy power:
And keep my soul thy darling deare,
from dogs that would deuoure,
21 And from the Lions mouth that would
me all in sunder shiuer:
And from the hornes of Vnicornes
Lord safely me deliuer.
22 Then shall I to my brethren all
thy maiestie record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but graunteth to their cry.
25 Among the folk that feare the Lord,
I will therefore proclaime
Thy praise, and keep thy promise made
for setting forth thy Name.
26 The poore shall eat and be sufficed,
and those that do indeauer
To seek the Lord, shall praise his Name,
their hearts shall liue for euer.
27 All coasts of th' earth shall praise the Lord
and turne to him for grace:
The heathen folk shall worship him
before his blessed face.
28 The Kingdome of the heathen folk
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.
29 The rich men of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall tast:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit me. Psal. xxiij. W.W.

Sing this as the 8. Psalme.

THe Lord is onely my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after driues me to the streames
which run most pleasantly.

3 And when I feel my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
euen for his own names sake.
4 And though I were euen at deaths doore
yet would I feare none ill:
For with thy rod and thy heards crook,
I am comforted still.

5 Thou hast my table richly deck'd,
in despight of my foe:
Thou hast my head with balme refresh'd,
my cup doth ouerflow.
6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T.S.

Sing this as the 23. Psalme.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame
To walk in paths of righteousnesse,
for his most holy Name.

3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy staffe do comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shew'd to me:
That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

Sing this as the 8. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?

4 Whose hands are harmelesse, and who's heart
no spot there doth defile:
His soule not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauiour
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates stand ope
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 46. Psalme.

I Lift mine heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce,
nor make a scorn of me:
And let them not be ouerthrown,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I bide alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue been for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not thow ignorant
I haue been of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine own benignity
Lord haue me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes,
the lowly and the meek.

9 For all the wayes of God
are truth and mercy both:
To them that keep his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name
O Lord I thee intreat,
To grant me pardon for my ſin,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct,
To lead his life in ſuch a way
as he doth beſt accept.

12 His ſoule ſhall euermore
in goodneſſe dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will and teſtament.

14 Mine eyes and eke my heart
to him I will aduance:
That pluck'd my feet out of the ſnare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart
are mukipli'd indeed:
Bring me out of this miſery,
neceſsity and need.
17 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſin and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keep my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend:
Becauſe I look as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folk,
and ſend them ſome relief:
I meane thy choſen Iſrael,
from all their paine and grief.

Iudica me Domine. Pſal. xxvj. T.S.

Sing this as the 14. Pſalme.

LOrd be my Iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God, I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not ſuit to haunt or vſe,
with men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh, and do proceed,
in works to walk vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeak and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous waies
thou haſt been good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight, and would be neare
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them
in ſin that take their fill:
Nor yet my life among thoſe men
that ſeek much bloud to ſpill.
10 Whoſe hands are beapt with craft and guile
their liues thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteouſneſſe intend
my time and dayes to ſeue:
Haue mercy Lord, and me defend,
ſo that I do not ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I.H.

Sing this as the 14. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength
begin with me to brall:
And think to eat me vp, at length
themſelues haue caught the fall.

3 Though they in camp againſt me lie,
my heart is not afraid:
In battell pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell:
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keep me ſecret by his ſide,
as on a rock moſt ſure.

7 At length I know the Lords good graed
ſhall make me ſtrong and ſtout:
My foes to foile, and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I

giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my complaint,
for which to thee I call:
Haue mercy Lord on me oppresst,
and send me help withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seek my face, saist thou to me,
Lord I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their sonne forsook,
and cast me off at large:
And then the Lord himselfe yet took
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart.
if thou in him do trust.

Ad te Domine. Psal.xxviij.T.S.

Sing this as the 18. Psalme.

THou art (O Lord) my strength and stay,
the succour which I craue;
Neglect me not lest I be like
to them that go to graue.
2 The voice of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Ark most high.

3 Repute me not among the sort
of wicked and peruert:
That speak right faire vnto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deserue indeed:
And after their inuentions
let them receiue their meed.

5 For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I,
Me voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts relief,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage
Lord blesse, guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal.xxix. T.S.

Sing this as the 21. Psalme.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praise, honour and strength
vnto the liuing Lord,
2 Giue glory to his holy Name,
and honour him alone:
Worship him in his Maiesty,
within his holy throne.

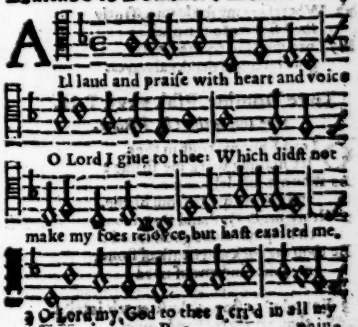
3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder-claps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

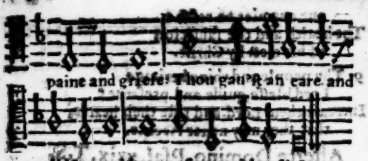
5 The voice of God doth rend and break
the cedar trees so long:
The Cedar trees of Libanon,
which are most high and strong.
6 And makes them leap like as a Calf,
or els the Vnicorn:
Not onely trees but mountaines great,
whereon the trees are born.

7 His voice diuides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the flouds,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen flock
with euerlasting peace.

Exaltabo te Domine. Psal.xxx. I.H.





didſt prouide, to eaſe me with reliefe.

3 Of thy good will thou haſt cald back
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack,
and keptſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memory of his maieſty
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlack againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of grief and pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioy'd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turn'ſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply
and prayed both day and night.
9 What gaine is in my bloud (ſaid I)
if death deſtroy my daies?
Doth duſt declare thy Maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turn my griefe and woe
into a chearfull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vneeſſantly
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I
giue laud and thanks alwayes.

In te Domine. Pſal. xxxj. I. H.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing work me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O God, and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is try'd,
thou art my fort and towre:
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why, thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhor'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouer-charge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes wax dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worn with griefe and paine,
my yeares in wo are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd, and went about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be ouer-trod:
For I confeſſe, and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant (Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and into their graue fall.
18 O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and ſpight
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them
That feare and truſt in thee therefore,
before the ſonnes of men.

20 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.

24 Be ſtrong and God will ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

Beati quorum. Pſal. xxxij. T.S.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickednesſe
the Lord hath cleane remitted:
And he whoſe ſin and wickednesſe
is hid and alſo couered.

2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:
My bones did weare and waſte away
with daily mone and plaint.

4 For night and day thy hand on me
ſo grieuous was and ſmart:
That all my bloud and humours moiſt
to drineſſe did conuert.

5 I did therefore confeſſe my faults,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.

6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſity
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.

8 Come hither and I will thee teach,
how thou ſhalt walk aright:
I will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a reine or bit
from harm thou canſt not rule.

10 The wicked man ſhall manifold
ſorrowes and griefs ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and reioyce.

Exultate iuſti. Pſal. xxxiij. T.H.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemly ſight:
That vpright men with thankfull voice
ſhould praiſe the Lord of might.

2 Praiſe ye the Lord with harp and ſong,
in Pſalmes and pleaſant things:
With Lute, and inſtrument among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his works and all his wayes.

5 To iudgement, equity, and right
he hath agreat good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:
Their hoaſts and powers euery one
his breath to paſſe hath brought.

7 The waters great gathered hath he
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keep his law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.

9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.

11 But his decrees continue ſtill,
they neuer ſlack nor ſwage:
The motions of his mind and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chooſe of meere accord,
to take them as his own.

13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeat of might
the dwellers of the earth.

15 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.

16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall fall,
their ſturdy ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.

18 But lo the eyes of God intend,
and watch to aid the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherfore our ſoul doth whole depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoul in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
do onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T. S.

Sing this as the 30. Pſalme.

I Will giue laud and honour both
vnto the Lord alwayes:
And eke my mouth for euermore
ſhall ſpeak vnto his praiſe.
2 I do delight to laud the Lord
in ſoule and eke in voice:
That humble men and mortifi'd
may heare and ſo reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuer'd incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O hppy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſeconde part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall ye teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long
and lead a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife,

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God aboue
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the peore innocent.

16 But he doth frown & bend his browes
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of paine and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite.
He ſaues alſo the ſorrowfull,
the poore and meek in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all adnerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keep
their very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Dom. Pſal. xxxv. I. H.

Sing this as the humble ſuit of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field;
to help me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
lo I thy help at hand.
4 Confound them with rebuke and blame
that ſeek my ſoul to ſpill:
Let them turn back and flie with ſhame,
that think to work me ill.

5 Let them diſperſe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue dig'd a caue
to take my ſoule therein.
8 When they think leaſt and haue no care,

O Lord deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchiefe fall.

9 And let my ſoule with heart and voice
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſaming health.
10 And then my bones ſhall ſpeak and ſay,
my parts ſhall all agree:
O Lord, though they do ſeem full gay,
what one is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd therefore,
and clad my ſelfe in ſack:
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they had been my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattring traine
that all good things deride:
At me do grin with great diſdaine,
and pluck their mouthes aſide.
18 Lord when wilt thou amend this geare,
why doſt thou ſtay and pauſe?
O rid my ſoule, mine onely deare,
out of theſe Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwaies:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prenaile on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talk is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſheere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord, thou ſeeſt what waies they take,
ceaſe not my griefs to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aid me with thy might.

25 According to my righteouſneſſe,
my Lord God let me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, all goeth trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourn:
And pay them home with ſpite and blame,
that brag at me with ſcorn.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
ſhall praiſe the Lord, and ſay:

29 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and praiſe alwaies.

Dixit iniuſtus. Pſal. xxxvj. I. H.

Sing this as the 35. Pſalme.

THe wicked with his works vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walk as he began:
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep then doth he muſe
his miſchiefs to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie,
So doth thy truth it ſelfe extend
vnto the cloudy skie.
6 Much more than hills ſo high and ſteep
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deep,
thou ſau'ſt both man and beaſt.

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth euer flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me prenaile,
O Lord of thy good grace:

Nor

Nor let the wicked me affaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrown withall,
and neuer riſe againe.

Noli æmulari. Pſal.xxxvij.W.W.

Sing this to the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbes,
are cut and wither away:
So ſhall their great proſperity
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly names
he will cleare as the light:
So that the Sun euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God for thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpite, enuy and hate,
at leaſt in any wiſe:
Their wicked works auoid and flie
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place
where once he did remaine.

The ſecond part.

11 But merciſfull and humble men
eniov ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men
which do his bane deſire.

13 But while ſ lewd men thus do think,
the Lord laugh at them to ſcorne:
For why he ſees the terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwords out-drawn,
their bow the haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
15 But the ſame ſword ſhall pierce their heart,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Then all theſe lewd and wicked mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hunger bit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as lambs greaſe,
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe ſhall haue
the land for heritage:
And they whom he doth curſe likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he faile yet is he ſure,
not vtterly to quaile:
Becauſe the Lord puts out his hand,
at need and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer ſee
The iuſt man left not yet his ſeed,
to beg for miſery.
26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſterity
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So ſhall God grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Hauing as Lords all things therein
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeak
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goes or walks,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe
the iuſt man doth beſet:

By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserue thee then
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked haue I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length
great ioy with rest and peace.
38 As for transgressors, wo to them,
destroid they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue:
Who in their trouble sends them aid
of his meere grace and loue.
40 God doth them help, saue and deliuer
from lewd men and vniust:
And still will saue them whilst that they
in him do put their trust.

Domine ne. Psal. xxxviij. I.H.

Sing this as the 30. Psalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I desire.
2 Thine arrowes do stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo, my wicked doings (Lord)
aboue my head are gone:
A greater load than I can beare,
they lie me sore vpon.

5 My wounds stink and are festred so,
as lothsome is to see:
Which all through mine own foolishnesse
besideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I go wailing all the day
in dolefull heauinesse.

7 My loynes are fill'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou know'st (Lord) my desire, my groues
are open in thy sight.
10 My heart doth pant, my strength doth faile
mine eyes haue lost their light.

11 My louers and my wonted friends
stand looking on my wo:
And eke my kinsmen farre away
are me departed fro.
12 They that did seek my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to speak withall.
15 For all my confidence O Lord
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place, a wofull wight:
And eke my grieuous heauinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds
my sorrowes do expresse:
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Hast me to help, my Lord, my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I.H.

Sing this as the 35. Psalme.

I Said I will look to my wayes,
for feare I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:
Yea from good talk I did refraine,
but sore against my will.
4 My heart waxt hot within my brest,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certifi'd,
how long my life shall last.
6 Lord thou hast pointed out my liley
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord sith things this wise do frame
what help do I desire?
Of truth my help doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue
Because I knew it was thy work:
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit, and giue good heed
regard my teares that fall:
I soiourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 13. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluck'd me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
vnto the Lord our God.
4 When all the folk these things shall see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse far do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise
thy works abroad to shew:
To such a reckning they do rise,
thereof no end I know.
8 Burnt offrings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.
9 Meat-offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and look,
I come a meane to be:
For in the volume of thy booke
thus it is said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

13 I haue not hid within my breast
thy goodnesse as by stealth:
But I declare and haue expresst
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The truth that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and verity
preserue me still for aye.
16 For I with mischiefs many a one
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.

17 For why? in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free,
O Lord, I thee require:
Make haste with aid to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seek my soule to spill:
Driue back my foes, and them defame,
that wish and would me ill.
20 For their ill feats do them descrie,
that would deface my name:
Alwaies at me they rail and cry,
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth
that seek to thee alwaies:
That those that loue thy sauing health,
may say, to God be praise.
22 But as for me, I am but poore,
oppreſt, and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why? thou art my hope and trust,
my refuge, help, and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xlj. T. S.

Sing this as the 30. Psalme.

THe man is blest that carefull is,
the needy to consider;
For in the season perillous,
the Lord will him deliuer.
2 The Lord will make him safe and sound
and happy in the land;

And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:
And thou O Lord wilt turn to health
his sickneſſe and his sore.

4 Then in my sickneſſe thus said I,
haue mercy Lord on me:
And heal my soul, which is full wo,
that I offended thee.

5 Mine enemies wiſh'd me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they ask if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charm:
And cast their fetches how to trap
me with some deadly harm.

8 Some grieuous sin hath brought him to
this sickneſſe, say they plaine:
He is so low, that without doubt
riſe can he not againe.

9 The man also that I did trust,
with me did vſe deceit:
Who at my table eat my bread,
the same for me laid wait.

10 Haue mercy Lord on me therefore,
and let me be preſerv'd:
That I may render vnto them
the things they haue deſerv'd.

11 By this I know aſſuredly
to be belou'd of thee:
When that mine enemies haue no cauſe
to triumph ouer me.

12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsign'd
where I shall dwell for aye.

13 The Lord the God of Iſrael
be praiſed euermore:
Euen so be it (Lord) will I say,
euen so be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Sing this in the 35. Pſalme.

LIke as the Hart doth breathe and bray,
the well-ſprings to obtaine:
So doth my soule deſire alway,
with thee Lord to remaine.

2 My soule doth thirſt, and would draw neare
the liuing God of might:
Oh when shall I come and appeare
in preſence of his sight?

3 The teares all times are my repaſt,
which from mine eyes do slide:
When wicked men cry out so faſt,
where now is God thy guide?

4 Alas what grief is it to think
what freedome once I had?
Therefore my soul, as at pits brink
moſt heauy is and sad.

When I did march in good array
furniſhed with my traine:
Vnto the Temple was our way,
with songs and hearts moſt faine.

5 My soule, why art thou sad alwaies,
and fretſt thus in my breaſt?
Truſt still in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and grief:
He is my God, which with all ſpeed
will haſte to send reliefe.

6 And thus my soul within me Lord,
doth faint to think vpon
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice:
The floods of euill that do fall,
run ouer me with noiſe.

8 Yet I by day felt his goodneſſe,
and help at all affaies:
Likewiſe by night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to say
to him with pure pretence:
O Lord, thou art my guide and stay,
my rock, and ſure defence.
Why do I then in penſiueneſſe,
hanging the head thus walk?
While that mine enemies me oppreſſe,
and vexe me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhord:
When they cry out with ſtubborn hearts,
where is thy God thy Lord?

11 So ſoon why doſt thou faint and quaile,
my ſoul with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliij. T. S.

Sing this as the .30 Pſalme.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walk I ſo heauily,
oppreſſed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then ſhall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.

6 By him I haue deliuerance
againſt all paine and griefe

He

He is my God which doth alwaies
at need send me relieue.

Deus auribus. Psal. xliij. T. S.

3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thy arm, and grace,
because thou lou'dst them best.
4 Thou art my King, O God, that help
Iacob in sundry wise:
5 Lead with thy power, we threw down such
as did against vs rise.
6 I trusted not in bow nor sword,
they could not saue me sound:
7 Thou kept'st vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou gost not with our hoast,
but leauest vs to shame.
10 Thou mad'st vs flie before our foes,
and so were ouer-trod:
Our enemies rob'd and spoil'd our goods,
when we were sperst abroad.
11 Thou hast vs giuen to our foes,
as sheep for to be slaine:
Amongst the heathen euery where
scattred we do remaine.
12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stock:
And those that round about vs dwell,
at vs do grin and mock.

The second part.

14 Thus we serue for none other vse,
but for a common talk:
They mock, they scorn, they nod their heads,
where ere they go or walk.
15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.
16 For why? we heare such shamefull words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turn not back our hearts from thee,
nor yet thy paths forsake.
19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and help of Idols sought:
21 Would not God then haue try'd this out,
for he doth know our thought?
22 Nay, nay, for thy Names sake O Lord
alwaies are we slaine thus:
As sheep vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soule is brought,
and we now at last cast:
Our belly like as it were glu'd,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and help vs (Lord) at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

Sing this as the 15 Psalme.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any Scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 Abont thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth, and right:
And thy right hand shall thee instruct,
in works of dreadfull might.
6 Thine arrowes sharp and keen
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes O King.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou lou'st the right,
and dost the ill detest:

God

God euen thy God hath nointed thee
with ioy abone the reſt.
9 With myrrhe and ſauours ſweet
thy clothes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.
13 The daughters then of Tyre
with gifts full rich to ſee:
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit
all decke in beaten gold.
15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to wait,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the King,
and there they do abide.
17 In ſtead of parents left,
(O Queene the caſe ſo ſtands)
Thou ſhalt haue ſonnes whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſter. Pſal. xlvj. I.H.

Sing this as the 35. Pſalme.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our help at hand.
2 Though th'earth remoue we will not feare,
though hils ſo high and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.
3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat down mighty hils.
4 For one faire flood doth lend abroad
his pleaſant ſtreames apace:
To freſh the City of our God,
and wath his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathen folk the kingdomes feare,
the people make a noiſe:
The earth doth melt, and not appeare,
when God puts forth his voice.
7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and ſee with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.
9 By him all wars are huſht and gone,
which countries did conſpire:
Their bowes he brake, and ſpeares each one
their chariots burnt with fire.
10 Leaue off therefore (faith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. I.H.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.
3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his well beloued one.
5 Our God aſcended vp on high,
with ioy and pleaſant noiſe:
The Lord goes vp, aboue the skie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſes,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.
8 God on the heathen reigues, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people, for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. I.H.

Sing this as the 21. Pſalme.

GReat is the Lord and with great praiſe
to be aduanced ſtill:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:

The City of the mighty King
on her North side doth stand.

3 Within the pallaces thereof
God is a refuge known:
For loe the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen back with feare.

5 Great terrour there on them did fall,
for very wo they cry,
As doth a woman when she shall
go trauell by and by.

6 As thou with Eastern winds the ships
vpon the sea dost breake:
So they were strooid, and euen as
we heard our fathers speake.

7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God,
for euer will vphold.

8 O Lord we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for euer is thy praise:
And thy right hand O Lord is full
of righteous pollicie alwaies.

10 Let for thy iudgements Sion Mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Sing this as the 45. Psalme.

All people hearken and giue eare
to that that I shall tell:
2 Both high and low, both rich and poore
that in the world do dwell.

3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

4 I will inclyne mine eares to know
the parable so darke:
And open all my doubtfull speech
in meeter on my harp.

5 Why should I feare affliction,
or any carefull toile:
Or els my foes which at my heeles
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.

7 There is not one of them that can
his brothers death redeem:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwaies enioy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talk,
and in like sin remaine.

14 As sheep into the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with wo and weale away.

15 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man wax wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.

17 For when he dies, of all these things
nothing shall he receiue:
His glory will not follow him,
his pomp will take her leaue.

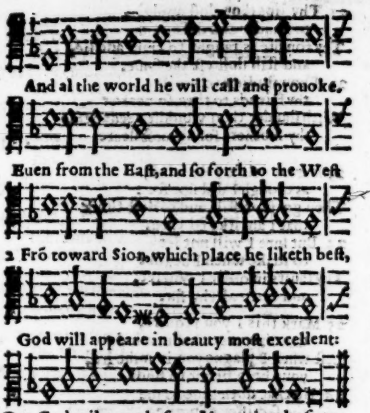
18 Yet in this life he takes himselfe
the happiest vnder Sun:
And others likewise flatter him,
saying all is well done.

19 And presuppose he liue as long
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

20 This man to honour God hath brought,
yet doth he not consider:
But like brute beasts so doth he liue,
which turn to dust and powder.

Deus Deorum. Psal. L. W.W.

The mighty God, the Lord hath thus spok



3 Deuouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folk
with equity and right.
5 Saying go to,
and now my Saints aſſemble:
My pact they keep,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueal:
Liſt Iſrael,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hils
cattell are mine own goods.
11 I know for mine
all birds that are on mountaines:
All beaſts are mine
which haunt the fields & fountaines.

12 Hungry if I were,
I would not thee it tell,
For all is mine,
that in the world doth dwell.
13 Eat I the fleſh
of great Buls or Bullocks?
Or drink the blood
of Goats, and of the flocks?
14 Offer to God
praiſe and hearty thankſgiuing:
And pay thy vowes
vnto God euer-liuing.
15 Call upon me
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th' Eternall God:
Why doſt thou preach
my lawes and hefts abroad:
17 Seeing thou haſt
them with thy mouth abuſed,
And hateſt to be
by diſcipline reformed.
My words I ſay,
thou doſt reiect and hate.
18 If that thou ſee
a theefe, as with thy mate,
Thou run'ſt with him,
and ſo your prey do ſeek,
And art all one
with bawds and ruffians eke.
19 Thou gin'ſt thy ſelf
to backbite and to ſlander:
And how thy tongue
deceiues, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe,
yet though I kept long ſilence,
Once ſhalt thou feel
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without help
I ſpoile you as a prey.
23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God:
and he that walketh this traee,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

Sing this as the 15. Pſalme.

THe God of Gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fier waſte,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folk he doth deuiſe.

5 Bring forth my Saints, saith he,
my faithfull flock so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily vnto me
much more than I do lack.

9 Think'st thou that I do need
thy cattell young or old?
Or els so much delight to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fils:
And thousands more of neat and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields do lie,
are subiect to thy might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

13 To Buls flesh haue I mind,
to eat it dost thou think?
Or such a sweetnesse do I find,
the bloud of Goats to drink?
14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies
vnto the God most hie.

15 Then seek and call to me,
when ought would work thee blame?
And I will sure deliuer thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talk of God each day:
And yet their works are foul and vaine,
to them the Lord will say.

17 With what face darest thou
my word once speak or name?
Why doth thy talk my law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third part.

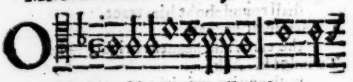
19 When thou a thief dost see,
by theft to liue in wealth:
With him thou runst, and dost agree
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maids defile:
Thou lik'st it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost vse the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

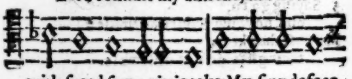
23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that haue not God in mind:
Lest when I plague you in mine ire,
your help be far to find.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly waies.

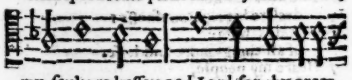
Miserere mei. Psal. Lj. W.W.



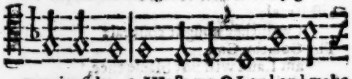
Lord consider my distresse, and now



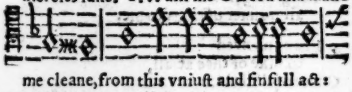
with speed some pittie take: My sins deface,



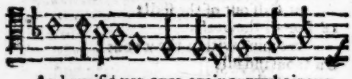
my faults redresse, good Lord for thy great



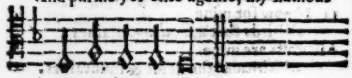
mercies sake. 2. Wash me O Lord and make



me cleane, from this vniust and sinfull act:



And purifie yet once againe, my hainous



crime and bloudy fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excesse:
My sinne alas doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 Ie

§ It is too manifest alas,
that first I was conceiu'd in sinne,
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue
the inward truth of a pure heart:
Therefore thy wisdome from aboue,
thou hast reuealed me to conuert.

7 If thou with hysop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thy hast swag'd for my trespasse.

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie sin.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou estcem'st them of no price,
and therin pleasure tak'st thou none.

17 The heauy heart, the mind oppresst,
O Lord thou neuer dost reiect:
And to speak truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals and loue it still.

19 Thou shalt accept then our offrings
of peace and righteousnesse I say:
Yea calues and many other things
vpon thine altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

HAue mercy on me Lord ester,
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast doned,
vpright thou maist be tri'd:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And lo my sinfull mother eke
in sinne did me conceiue.
6 But lo the truth in inward parts
is pleasant vnto thee:
And secrets of thy wisdome thou
reuealed hast to me.

7 With hysop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes
Lord turne away thy face:
And all my deeds of wickednesse
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore,
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That prailes of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy Maiestie
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall

Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and sacrifice
of iustice in that day
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

Sing this as the 30. Psalme.

WHy dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God
whose mercies last alwayes?
2 Why doth thy mind yet still deuise
such wicked wiles to warp?
Thy tongue vnetrue in forging lies,
is like a razor sharp.

3 On mischief why set'st thou thy mind,
and wilt not walk vpright?
Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy sed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Oliue fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal Liij. T.S.

Sing this as the 46. Psalme.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous work haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sonnes of men,
from heauen all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill?

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Sing this as the 44. Psalme.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength, Lord, of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow down thy self to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seek my soul to spill.
4 But lo, my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soul is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes.
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalme.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppreſt,
great grief doth me constraine.

3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise
to vexe me haue delight.
4 For they in councell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
do work me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flee,
and reſt me from theſe things.
8 Lo then I would go farre away,
to flie I would not ceaſſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind,
That I were quit and ouerpaſt
theſe blaſts of boiſterous wind.
10 Diuide them Lord and from them pull
their diueliſh double tongue:
For I haue ſpide their city full
of rapine, ſtriſe and wrong.

11 Which things both night & day throughout
do cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou it waſt, my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecrét counſell heare,
as my familiar friend.

15 With whom I had delight to talk
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raign
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their hearts,
as butter are their words:
Although their words were ſmooth as oyle,
they cut as ſharp as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the iuſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood alwaies:
He will no guilefull man permit
to liue out halfe his daies.
26 Though ſuch be quite deſtroid and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſtick to thee:
I do not care at all aſſaies,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counceil that they take,
is how to work me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchief ſet,
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdomes down.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt look:
Reſerue them in a glaſſe by thee,
and write them in thy book.

9 When I do call vpon thy Name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:

With ioy I will declare abroad
the promiſe of the Lord,
11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend
and keepſt my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

Sing this as the 4. Pſalme.

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake
vnto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things
be gone and ouer-paſt.

3 I call vpon the God moſt high,
to whom I ſtick and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aid,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid
his mercy, truth, and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and atrowes long,
as ſharp as I haue ſeen:
They wound and cut with their quick tongue,
like ſwords and weapons keen.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy Maieſtie and might.
8 They lay their net and do prepare
a priuy caue and pit:
Wherein they think my ſoul to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harp and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre
as heauens all are high:
His truth as high as any ſtarre,
that ſhineth in the ſkie.
13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſty and might.

Si verè vtique. Pſal. Lviij. I. H.

Sing this as the 48. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might.
2 Nay in your hearts ye mark and muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

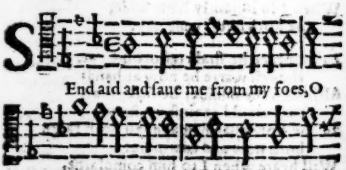
5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excell.
6 O God break thou their teeth at once
within their mouthes throughout:
The tuskes that in their great iaw-bones
like Lions whelps hang out.

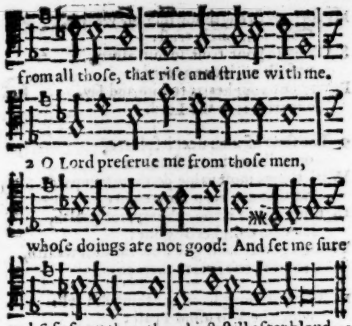
7 Let them conſume away and waſt,
as water runs forth right:
The ſhafts that they do ſhoot in haſt,
let them be broke in flight.
8 As ſnailes do waſt within the ſhell,
and vnto ſlime do run:
As one before his time that fell,
and neuer ſaw the Sun.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.





from all thoſe, that riſe and ſtriue with me.

2 O Lord preſerue me from thoſe men,
whoſe doings are not good: And ſet me ſure
and ſafe from them that thirſt ſtill after bloud.

3 For lo they wait my ſoul to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run, and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pitie none that do rebell,
and in their miſchiefs ſtands.
6 At night they ſtir and ſeek about,
as hounds they houle and grin:
And all the Citie cleane throughout
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,
what? none doth heare our words
8 But Lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.

9 The ſtrength ỹ doth our foes withſtand,
O Lord doth come from thee:
My God he is, my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O Lord,
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne,
14 At euening they run a pace,
as dogs they grin and crie:
Throughout the ſtreets in euery place
they run about and ſpie.

15 They ſeek about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſaies

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my fence and aid,
a louing God to me.

Deus repuliſti. Pſal. Lx. I.H.

Sing this as the 59. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcattered ſt vs abroad:
Such great diſpleaſure thou didſt take,
return to vs O God.
2 Thy might did moue the earth ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thine
the people that are thine:
And thou haſt giuen vnto vs
a drink of deadly wine.
4 But yet to ſuch as feare thy Name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keep and ſaue
thy folk that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeak from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale,

7 Gilead is giuen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhoe:
And thou Paleſtine oughteſt to ſeek
for fauour me vnto.

9 But who will bring me at this tide
into the City ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou not God which didſt forſake
thy folk, their land and coaſts?
Our wars in hand thou wouldſt not take,
nor walk among our hoaſts.

11 Giue aid O Lord and vs reliene
from them that vs diſdaine:
The help that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might
to take great things in hand;

He

He will tread down and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I.H.

Sing this as the 59. Pſalme.

REgard O Lord, for I complaine,
and make my ſuit to thee:
Let not my words return in vaine,
but giue an eare to me.
2 From out the coaſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart
I cry to thee O God.

3 Vpon the rock of thy great power
my woſull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that feare his Name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then ſhall I ſing for euer ſtill
with praiſe vnto thy Name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

Sing this as the 59. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why? my health and hope to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folk how long will ye
vſe craft? Iure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeek alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and towre,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.
7 God is my glory and my health,
my ſoules deſire and luſt;
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your truſt in him alway,
ye folk with one accord:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitfull are,
on ballance but a fleight:
With things moſt vaine do them compare
for they can keep no weight.
10 Truſt not in wrõg, robbery, nor ſtealth,
let vain delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus, Deus meus. Pſal. Lxiij. T.S.

Sing this as the 44 Pſalme.

O God my God I watch betime,
to come to thee in haſte:
For why? my ſoule and body both
do thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parch'd for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe
thy glory, ſtrength, and might,
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies far ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee
due honour, laud, and praiſe.

4 And whilſt I liue I will not faile
to worſhip thee alway:
And in thy Name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night-tide:
7 For vnder couert of thy wings
thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoule to ſtroy,
them death ſhall ſoon deuoure.

10 The ſword ſhall them deuour each one,
their carkaſſes ſhall feed
The hungry foxes which do run
their prey to ſeek at need.
11 The King and all men ſhall reioyce,
that do profeſſe Gods word:
For lyars mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi

Exaudi Deus. Psal. Lxiiij. I.H.

Sing this as the 59. Psalme.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soul from feare
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we haue seen
men whet and sharp their swords:
They shoot abroad their arrowes keen,
I meane most bitter words.
4 With priuy sleights shoot they their shafts,
the vpright man to hit:
The iust vawares to strike by craft,
they care or feare no whit.

5 A wicked work they haue decreed,
in councell thus they cry:
To vse deceit let vs not dread,
what? who can it espie.
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not preuaile,
when they think least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
shall work themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his mighty works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I.H.

Sing this as the 30. Psalme.

Thy praise alone O Lord doth raigne
in Sion thine own hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountaines strong and stout
to stand in euery shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full farre on earth,
shall dread thy signes to see:
Which Morne and Euen in great mirth
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The floud of God doth ouerflow,
and so doth cause to spring
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dewe apace,
great plenty they do drop.

13 Whereby the desart shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flock shall feed,
and couer all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. T.S.

Sing this as the 68. Psalme.

Ye men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
gine glory to the same,
2 How wonderfull O Lord say ye,
in all thy works thou art:
Thy foes for feare shall seek to thee,
fall sore against their heart.

3 All men that dwell the earth throughout,
shall praise the Name of God:
The land thereof the world about
is shewed and set abroad.
4 All folk come forth behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had.
On foot to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:

With

With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoul with life,
and it preſerue withall:
He ſtayes our feet, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds in fire,
if that they will abide:
As workmen do when they deſire
to haue their metals tride.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

11 Although (I ſay) thou ſuffer men
on vs to ride and raigne:
Though we through fire and water run
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I
to offer and to pray:
And there I will my ſelfe apply
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my ſacrifice ſhall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full ſoon
all ye that feare the Lord:
What he for my poor ſoul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feel my heart within
in wicked works reioyce:
Or if I haue delight to ſin,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do euer find.

Deus miſereatur. Pſal. Lxvij. I. H.

Sing this as the 25. Pſalme.

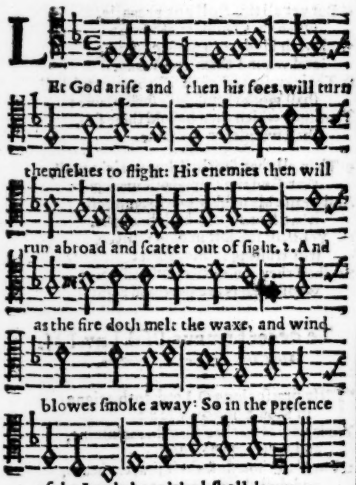
HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a rowe
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe, I ſay,
and then both farre and neare,
The folk throughout the earth alway
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.



3 But righteous men before the Lord
ſhall heartily reioyce:
They ſhall be glad and merry all,
and chearfull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place:
That Father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues, and iſſue both,

vnto

vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folk
the Egyptians from among:
And brought'ſt them through the wilderneſſe,
which was both wide and long.
8 The earth did quake the rain powr'd down,
heard were great claps of thunder:
The mount Sinai ſhook in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe braue and fame.
12 For puiſſant kings for all their power
ſhall flee and take the foile:
And women which remaine at home,
ſhall help to part the ſpoile.

13 And though you were as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeem to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ore kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriers good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiues ledſt them all:
Which in times paſt thy choſen flock
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and break the hairy ſcalp
Of thoſe that in their wickedneſſe
continually do walk.

22 From Baſan will I bring ſaid he,
my people and my ſheep:
And all mine own as I haue done,
from dangers of the deep.
23 And make them dip their feet in bloud
of thoſe that hate my Name:
And dogs ſhall haue their tongues imbru'd
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
into thine holy place.
25 The ſingers go before with ioy,
the Minſtrels follow after:
And in the midſt the damſels play
with timbrell and with taber.

26 Now in the congregation,
O Iſrael praiſe the Lord:
And Iacobs whole poſterity
giue thanks with one accord.
27 Their chief was little Beniamin,
but Iuda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firm and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtrange Kings to vs ſubdu'd
ſhall do like in thoſe dayes:
I mean to thee they ſhall preſent
their gifts of land and praiſe.
30 He ſhall deſtroy the ſpearemens ranks,
the calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

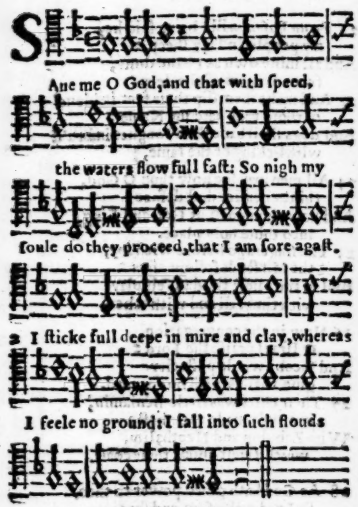
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt black ſhall ſtretch their hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth farre extend
aboue the cloudy skie.

35 O God thy holineſſe and power
is dread for euermore:

The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.



3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for help to God on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoul, with hate are led,
In number ſure they are no leſſe
than haires are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are known full well.

7 O God of hoaſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeal I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weep and mone:
Yet in my teeth this thing is caſt,
they paſſe not thereupon.
12 If I for grief and pain of heart
in ſackcloth vſe to walk:
Then they anon will it peruert,
thereof they ieſt and talk.

13 Both high and low, and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief paſtime,
To ſeek which way to work me ſpight,
of me they ſing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From ſuch as owe me wrath and ire,
and from the waters deep.

17 Leſt with the waues I ſhould be drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turn thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they with brags do break my heart,
I ſeek for help anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to think:
And gaue me in my thirſt withall,
ſtrong vinegar to drink.
24 Lord turn their table to a ſnare,
to take themſelues therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing ſee:
Bow down their backs, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold vpon them all.

27 As deſarts drie their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeek to hurt him more.

29 Then let them heap vp miſchief ſtill,
(ſith they are all peruert)
That of thy fauour and good will
they neuer haue a part.
30 And raze them clean out of the book
of life, of hope, of truſt:
That for their name they neuer look
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with wo and grief
haue been full ſore oppreſt:
Thy help ſhall giue me ſuch relief,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath born)
Than either Oxe or Calfe can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall reioyce them ſure:
All ye that ſeek the Lord behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with flood and ſtreame,
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folk poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keep the ſame,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. I. H.

Sing this as the 25. Pſalme.

O God to me take heed,
of help I thee require:
O Lord of hoſts with haſt and ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall,
that think and wiſh me ill.

3 Confound them that apply,
and ſeek to work me ſhame?
And at my harm do laugh and cry,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeek to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weak and poore,
come Lord thine aid I lack:
Thou art my ſtay, and help, therefore
make ſpeed and be not ſlack.

In te Domine. Pſal. Lxxj. I. H.

Sing this as the 19. Pſalme.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dreed:
Giue eare and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folk vniuſt, and eke from them,
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth
both euening and at morn.

7 As to a monſter ſeldome ſeen,
much folk about me throng:
But thou art now and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherfore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee alwaies.

9 Refuſe me not O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoul forſake.
10 Among themſelues my foes enquire,
to take me through deceit,
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid,
(I wis) there commeth none.
12 Do not abſent thy ſelf away,
O Lord when need ſhall be:

But

But that in time of griefe thou may
in haſt giue help to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeek my life:
Oppreſſe them with rebuke alſo,
that faine would work me ſtrife.
14 But I will patiently abide
thy help at all affaires:
Still more and more, each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily help doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and ſeek forth one,
with thy good help O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keep and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

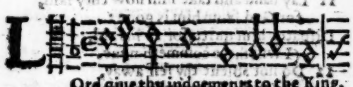
19 That I thy ſtrength and might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy juſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt help and me reſtore,
and took'ſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignity maiſtaine:
Yea thou doſt make all grief to ceaſe,
and cómfort'ſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with viell ſing:
My harp ſhall ſound thy praiſe alwaies,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoul will much reioyce,
for thou haſt made me free.

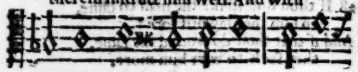
25 My tongue thy vprightnes ſhall ſound,
and ſpeak it daily ſtill:
For grief and ſhame do them confound,
that ſeek to work me ill.

Deus iudicium. Pſal. Lxxij. I. H.

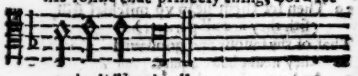


Orſ giue thy iudgements to the King,

therein inſtruct him well: And with



his ſonne that princely thing, Lord let



thy iuſtice dwell.

2 That he may gouern vprightly,
and rule thy folk aright:
And ſo defend through equity,
the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folk giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may help the weak and poore,
with aid, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sun doth ſhine by day,
or els the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leane to prime,
waſte, change, and to increaſe.
8 Hé ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneel to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall lick.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeek with one accord
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folk that haue
no help of man at all.

13 He taketh pitie on the poore,
that are with need oppreſſt:

He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeem their liues from dread
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Lſbanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as green as graſſe.
18 For euer they ſhall praiſe his Name
while that the Sun is light:
And think them happy through the ſame,
all folk ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, euen at a pinch
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all things ſhould haue
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods they haue
more than can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pry'd among.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteeme.
10 The people of God oft times turn back
to ſee their proſperous ſtate:
And almoſt drink the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things ſith wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe
my fantaſie reſtraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folk vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the Labour was too great,
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderſtood right perfectly
the end of all theſe men.
18 And namely, how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou hold'ſt me alwaies faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?

And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

27 And lo all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Vt quid Deus? Pſal. Lxxiiij. I. H.

Sing this at the 72. Pſalme.

WHy art thou (Lord) ſo long from vs,
in all theſe dangers deep?
Why doth thine anger kindle thus,
at thine own paſture ſheep?
2 Lord call thy people to thy thought,
which haue been thine ſo long:
The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.

3 Haue mind therefore and think vpon,
remember it full well:
Thy pleaſant place, thy Mount Sion.
where thou waſt wont to dwell.
4 Lift vp thy feet and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
banners diſplaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So ſhine the bils and ſwords of theſe,
within thy temple now.

7 The ſeeling ſaw'd, the carued boards,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toile.
The houſe appointed to thy Name,
they raze down to the ſoile.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they vp in euery part
Gods houſes through the land.
10 Yet thou no ſigne of help doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou (Lord) once end this ſhame
and ceaſe thine enemies ſtrong?
Shall they alwaies blaſpheme thy Name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand abacke,
and hide it in thy lap?
Oh pluck it out, and be not ſlack
to giue thy foes a rap.

The ſecond part.

13 O God thou art our King and Lord,
and euermore haſt been:
Yea thy good grace throughout the world
for our good help hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them drie:
And thou didſt break the Serpents head,
that he therein did die.

15 Yea thou didſt break the heads ſo great
of Whales that are ſo fell:
And gau'ſt them to the folk to eat,
that in the deſarts dwell.
16 Thou mad'ſt a ſpring w ſtreames to riſe
from rock both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sun.
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both ſummer-heats and winter-froſts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to raile vpon thy Name.
20 O let no cruell beaſts deuoure
the Turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes poſſeſſe the land:
All ſad and darke forworn and old,
our Realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needy aye
giue praiſe vnto thy Name.

23 Riſe (Lord) let be by thee maintain'd
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpiteſully.

Confitebimur tibi. Pſal. Lxxv. I. H.

Sing this at the 44. Pſalme.

VNto thee (God) will we giue thanks,
we will giue thanks to thee:
Sith thy Name is ſo neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you do with ſtiffe neck
not ſpeak preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe
promotion doth proceed.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth down the one, and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelfe doth powre abroad.
8 As for the lees and filthy dregs
that do remaine of it:
The wicked of the world ſhall drink,
and ſuck them euery whit.

9 But I will talk of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder break the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudæa. Pſal. Lxxvj. I. H.

Sing this as the 69. Pſalme.

IN all that now in Iewry dwell,
the Lord is clearely knowne:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarie there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the ſtrongeſt of the world,
that rob on mountaines high.

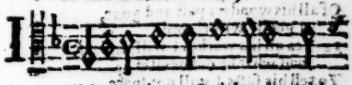
5 But now the proud are ſpoil'd through thee
and they are faln on ſleep:
Through men of warre no help can be,
themſelues they could not keep.
6 At thy rebuke, O Iacobs God,
when thou didſt them reprooue:
As halfe on ſleep their chariots ſtood,
no horſemen once did moue.

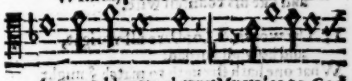
7 For thou art dreadfull Lord, indeed,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

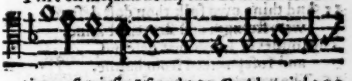
9 And that when thou O God doſt ſtand
in iudgement for to ſpeak,
To ſaue th'afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raigne
ſhall turne vnto thy praiſe:
Hereafter (Lord) do thou reſtraine
their wrath and threats alwayes.

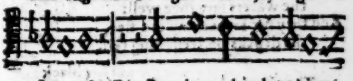
11 Make vowes, and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror his ſight
to all the Kings on earth.

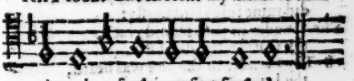
Voce mea. Pſal. Lxxvij. I. H.











3 When I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eyes alwaies from reſt,
that I therewith did wake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talk I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?
10 At laſt I ſaid, My weakneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can help all this,
and change it when he liſt.

The ſecond part.

11 I will regard and think vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

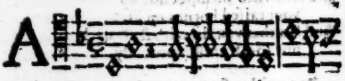
13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match ſ̄ might
of thee O Lord our God?
14 Thou art a God that doſt forth ſhow
thy wonders euery houre:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

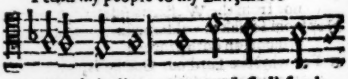
17 The clouds that were both thick and black
did raine full plentcouſly:
The thunder in the aire did crack,
thy ſhafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the ſea do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou ledſt thy folke vpon the land,
as ſheep on euery ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

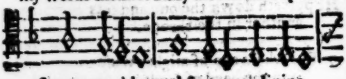
Attendite populi. Pſal. Lxxviij. I. H.



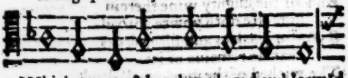
Attend my people to my Law, and to



my words inclinet 2. My mouth ſhall ſpeak

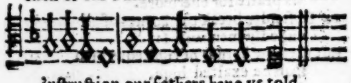


ſtrange parables, and ſentences diuine.



3 Which we our ſelues haue heard and learn'd

euen of our Fathers old: And which for our



inſtruction, our fathers haue vs told.

4 Becauſe we ſhould not keep it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To Iacob he command'ment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
that were not ſprung vp tho,
Should haue the knowledge of the law
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keep his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their ſhifts in day of warre,
and yet they took the foile?

10 For why, they did not keep with God,
the couenant that was made:
Nor yet would walk or lead their liues,
according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The second part.

12 What wonders to our fore-fathers,
did he himselfe disclose:
In Egypt land, within the field,
that call'd is Thanees?
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.
15 He brake the rocks in wildernesse,
and gaue the people drink,
As plentifull as when the deeps
do flow vp to the brink.

16 He drew out riuers out of rocks,
that were both drie and hard:
Of such abundance that no floods
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted God within their hearts
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfullnesse:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold, he strake the stony rocks,
and floods forthwith did flow:
But can he now giue to his folk,
both bread and flesh also.
21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleiue, and hope that he
Could alwayes help and succour them
in their necessitie.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the South-West.
27 He rain'd down flesh as thick as dust,
and fowle as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleiue.
33 Their daies therfore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring y he was their strength,
their help and God most high.
36 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgaue them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind,
Passing away, and cannot well
returne by his own kind.

40 How oftentimes in wildernesse
did they the Lord prouoke?
How did they moue and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sin,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day when he
Deliuered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles,
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood:
That no man might receiue his drink
at riuer nor at flood.
45 Nor how he sent them swarms of flies
which did them sore annoy:
And fild their countrey full of frogs
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpillar:

And all the labour of their hands
he gaue to the Grashopper.
47 With haile-stones he destroid their vines,
so that they were all lost:
And no so much as wild fig-trees,
but he consum'd with frost.

48 And yet with haile-stones once againe
the Lord their cattell smote:
And all their flocks and heards likewise,
with thunder-bolts full hot.
49 He cast vpon them in his ire,
and in his fiery stroug,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spar'd not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first-borne all,
that vp in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folk,
he did preserue and keep:
And caried them through wildernesse,
euen like a flock of sheep.
53 Without all feare, both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were ouer-whelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still:
And would not keep his Testament,
nor yet obey his will.
57 But as their fathers turned back,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away,

The sixt part.

58 And grieu'd him with their hill altars,
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsook the Tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage;
63 Their young men were deuoured with fire,
maids had no marriage.
64 And with the sword the Priests also
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.
66 With Emrods in hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keep:
Whom he tooke vp and brought away
euen from the folds of sheep.

71 As he did follow th' Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull hear t
his flock and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. L.H.

Sing this as the 77. Psalme.

O God the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and wast.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume:
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people powre the same,
which did thee neuer know;

All

All Realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpeed ſome pitie ſhow:
And aid vs, Lord, in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproch reioyce and ſay,
where is their God become?

Require (O Lord) as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſeruants blood,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſte,
the clamours griefe, and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
12 The Nations which haue been ſo bold
as to blaſpheme thy Name:
Into their laps with ſeuen fold
repay againe the ſame.

13 So we thy flock and paſture ſheep
will praiſe thee euermore:
And teach all ages for to keep
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal.Lxxx.I.H.

Sing this as the 77. Pſalme.

THou Herd that Iſrael doſt keep,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubims moſt bright:
Shew forth thy ſelfe, and do not let,
ſend down thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come, help vs Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folk in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrowes deep,
their bread with teares they eat:
And drink the teares that they do weep,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue alife,
they langh and ieſt it out.
8 O take vs (Lord) vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folk thou didſt expell,
and thou didſt plant it there:
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hills were couered round about
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy
her hedge pluckt vp thou haſt:
That all the folk that paſſe thereby,
thy vine may ſpoile and waſte.

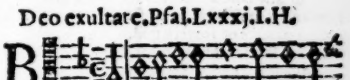
13 The Boare out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold, and with thy help ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

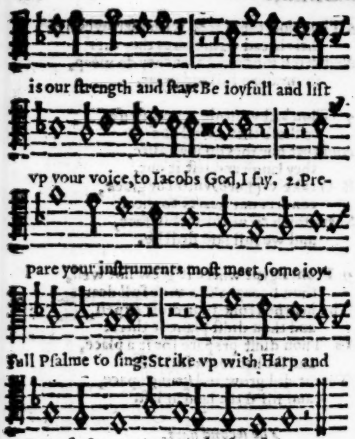
17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name:

19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Deo exultate. Pſal.Lxxxj.I.H.



BE light and glad, in God reioyce, which



3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders took (ſaith he)
the burthen cleane away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in griefe didſt cry and call,
I holp thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folk, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe bow to or ſerue
a ſtrange or forrein god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
And Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their foes
and bring them down full low?
And turn my hand vpon all thoſe
that would them ouerthrow!

17 And they that at the Lord do rage,
as ſlaues ſhould ſeek him till:
But of his folk the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rock with hony drop,
that they their fils ſhould eat.

Deus ſtetit. Pſal. Lxxxij. I.H.

Sing this as the 77. Pſalme.

A Mid the preſſe with men of might
the Lord himſelfe doth ſtand,
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due, you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talk:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walk.
6 For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all?
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and pluck you quite away.

8 Vp Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus

Deus quid. Pſal. Lxxxiij. I.H.

Sing this as the 77. Pſalme.

DO not (O God) refraine thy tongue,
in ſilence do not ſtay:
With-hold not, Lord, thy ſelfe ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folk they vſe deceit,
and craftly they enquire:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let vs expell,
and pluck theſe folk away:
So that the name of Iſrael
may vtterly decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
The Hagarens and Moabites,
with diuerſe other mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well appaid,
with them in league to be:
And doth become a fence and aid
to Lots poſterity.

9 As thou didſt to the Midianites,
ſo ſerue them Lord each one:
As to Siſer and to Iabin,
beſide the Brook Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appear
like Zeb and Oreb thant
As Zeba and Zalmanna were,
the kings of Midian.
12 Which ſaid let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turn them, O God, with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe, which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fame,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their necks be laid:
And of thy ſtormy wind and ſhowre,
Lord make them all afraid.

16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to ſeeke thy Name.

17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
periſh alſo withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quàm dilecta. Pſal. Lxxxiiij. I.H.

Sing this as the 77. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me!
The Tabernacles of thy grace,
how pleaſant Lord they be!
2 My ſoule doth long full ſore to go
into thy Courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keep her young.
4 Theſe birds full nigh thine Altar may
haue place to ſit and ſing:
O Lord of hoſts thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walk full faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt
in Sion they do ſee.

9 O Lord of hoſts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I ſay.
10 O Lord our thield, of thy good grace,
regard, and ſo draw neare:
Regard, I ſay, behold the face
of thine annointed deare.

11 For why? within thy Courts one day
is better to abide,
Then other where to keep or ſtay
a thouſand dayes beſide.
12 Much rather would I keep a doore
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.

13 For God the Lord light and defence,

will

will grace and worſhip giue:
And no good thing ſhall he with-hold
from them that purely liue.
14 O Lord of hoaſts that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti. Pſal. Lxxxv. I.H.

Sing this as the 81. Pſalme.

THou haſt been mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſin,
full cloſe thou couereaſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why ſhall thine anger neuer end,
but ſtill proceed on vs,
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folk may euermore
be glad and ioy in thee?

7 O Lord, on vs do thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare
thine aid and ſauing health.
8 I will hearke what God ſaith, for he
ſpeaks to his people peace:
And to his Saints, that neuer they
return to fooliſhneſſe.

9 For why? his help is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and look from heauen high.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice go,
much like a guide or ſtaye,
He ſhall direct his ſteps alſo,
and keep them in the way.

Inclina Domine. Pſal. Lxxxvj. I.H.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my wayes
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy (Lord) on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my ſoule and mind.

5 For thou art good and bounti full,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone:

11 O teach me Lord, the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why, thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

15 O turne to me, and mercy grant,
thy ſtength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be aſham'd becauſe (Lord) thou
doeſt helpe and comfort me.

Fundamenta. Pſal. Lxxxvij. I.H.

Sing this as the 81. Pſalme.

THat City ſhall full well endure,
her ground-work ſtill doth ſtay
Vpon the holy hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I ſay, are ſaid of thee,
thou City of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Loe, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I.H.

Sing this as the 77. Pſalme.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
vnto thy ſight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine,
6 As thoſe that lie in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath put away,
and thou regard'ſt them not.

7 Yea like to one ſhut vp full ſure
within the lower pit:
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me do lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends farre off from me
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and woe,
I call to thee O Gods:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honour haue?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule
in griefe that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrath full rage
full ſore vpon me fall:
Thy terrours eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends
and louers euery one:
Yea and mine old acquaintance all
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

Sing this as the 77. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God, I made
a conenant and beheſt
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age at laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous works, O Lord,
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoaſts, in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroid:
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, & ſtill haue been
likewiſe the earth and land:
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North & South w' Eaſt and Weſt
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong, and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre
thou lifteſt vp on hie.
14 In righteouſneſſe and equity
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knowes aright
thy preſent power, O God:
For in the fauour of thy ſight,
they walk full ſafe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength, and aid,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhalt lift our horne on hie.

18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy One of Iſrael,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in viſion thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folk to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remaine:
And with my arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſons of wickedneſſe
on him haue any power.
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my Name his horne eke ſhall
be lifted vp on hie.
26 His Kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rock of health and ſtay.
28 As my firſt-borne I will him take,
of all on earth that ſpring:
His might and honour I will make,
aboue all earthly Kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine
for euer ſtrong and ſure:
So that his ſeed ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my Law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue:
32 Or if they will not vſe aright,
my ſtatutes to them made:
And ſet all my commandments light,
and will not keep my trade.

33 Then with the rod will I begin,
their doings to amend:

And ſo will ſcourge them for their ſinne,
if that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my Couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I ſhall keep promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might,
As doth the Sun, it ſhall remaine
for euer in my ſight.
38 And as the Moone within the skie
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now Lord vs thou doſt reiect,
and now thou changeſt cheare:
Yea, thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made
Lord thou haſt quite vndone:
And down vpon the ground alſo
haſt caſt his royall crowne.

The fift part.

41 Thou pluck'ſt his hedges vp w̃ might,
his wals thou doſt confound:
Thou beateſt eke his bulwarks downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mock and ſcorne
to all that dwell about.

43 Thou their rigat hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.
44 His ſwords edge thou doſt take away,
that ſhould his foes withſtand:
To him in warre no victory
thou giu'ſt, nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth
By thee are ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off, and made full ſhort
his youth and luſty daies:
And rais'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine old goodnes,
ſo oft declar'd beforne,
Which by thy truth and vpright neſſe
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lie:
The railings of thy people all,
borne in my breſt haue I:
52 Wherewith (O Lord) thine enemies
blaſphemed haue thy Name:
The ſteps of thine annointed one
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoſts,
both now and eke for aye:
Through skie and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Sing this as the 77. Pſalme.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill
the earth and world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through grief and paine,
to duſt or clay, and then,
And then thou ſaiſt againe returne
againe ye ſons of men.
4 The laſting of a thouſand yeares
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſſe
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume
we are full ſore afraid.
8 The wicked works ỹ we haue wrought
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſte,
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cal'd againe.
10 Our time is threeſcore yeares and ten,
that we do line on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & chiefe

the

the which we count vpon,
Is nothing els but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy ſeruants now,
and help them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be
All times ſo long as life doth laſt,
in heart reioyce will we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCj. I. H.

Sing this as the 81. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall couer thee,
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright,
Of all the ſhafts that flie by day,
nor terrours of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſt.

7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regards
That euen like to their deſert
the wicked haue reward.

9 For why? O Lord, I onely truſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need the ill to feare,
with thee it ſhall be well:
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.

11 For why? vnto his Angels all,
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lions thou ſhalt go,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will acquit him quite:
And him defend, becauſe that he
doth know my Name aright.

15 When he for help on me doth cry,
an anſwer I will giue:
And from his griefe take him will I
in glory for to liue.
16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

Sing this as the 81. Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy Name, O thou moſt High,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten-ſtring'd inſtruments,
on Lute and Harpe ſo ſweete:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy-works to ſee.

5 O Lord how glorious and how great,
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
theſe things to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:

They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt High,
yea thou doſt reigne therefore,
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and ſee,
behold thy foes, I ſay,
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift my horne on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame
Of all that vp againſt me riſe,
mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much friut ſhall bring
both fat and well beſeen:
And pleaſantly both bud and ſpring,
with boughs and branches green.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I.H.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to ſhew his ſtrength moſt maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure,
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that ſ world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.
4 The floods, O Lord, the floods do riſe,
they roare and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without an end.

Deus vltionum. Pſal. XCiiij. I.H.

Sing this as the 68. Pſalme.

O Lord, thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men beare ſway
with lifting vp their voice:
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they w brags burſt out
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe works are euer ill?

5 Thy flock, O Lord, thine heritage
they ſpoile and vexe full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand
this talk they haue of thee:
Can Iacobs God this vnderſtand?
tuſh, no, he cannot ſee.
8 O folk vnwiſe, and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſees full plaine:
The Lord (I ſay) mans thoughts doth ſcan,
and findeth them but vaine.
12 But Lord, that man is happy ſure,
whom thou doſt keepe in awe:
And through correction doſt procure
to teach him in thy Law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert;

That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoule and life had now been laid
almoſt as low as hell.
18 When I did ſay, my foot did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit?
Which with pretence in ſtead of law
much miſchiefe do commit?

21 For they conſule againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blond.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to whom I flie,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs falk
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your hart:
As ye with grudging many a yeare
prouoked me in deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty years they did me grieue
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherfore I ſware, when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domino. Pſal. XCvj. I. H.

Sing this as the 77. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all gods, I ſay.

5 For all the gods of heathen folke
are idols that will fade:
But yet our God, he is the Lord
that hath the heauens made.
6 All praiſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And

11 And that it is the Lord alone
that ſuſteineth princely might:
To iudge the nations euery one
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that in therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and commyng of his might:
When he ſhall iuſtly iudge the world,
and rule his folk with right.

Dominus regnauit. Pſal. XCvij. I.H.

Sing this as the 77. Pſalme.

THe Lord doth reigne, whereat y earth,
may ioy with pleaſant voice:
And eke the Iſles with ioyfull mirth
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell
and round about him beare:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do rag,
and go before his face:
Which ſhall his foes and enemies burn
abroad in euery place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did look and gaze,
with dread and deadly feare.

5 The hils like wax did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice all abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world
which they as gods do call:
Shall feel the power of the Lord,
and down to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on high
in all the earth abroad:
And art exalted wondrouſly
aboue each other God.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth ſaue the ſoules of his
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaimet
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. XCviij. I.H.

Sing this as the 77. Pſalme.

O Sing ye now vnto the Lord
a new and pleaſant ſonge:
For he hath wrought throughout y world
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes deſtroy:
And get himſelfe the victory
with his own arm and power.

3 The Lord doth make his people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeen right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harp vnto him ſing,
giue thanks to him with Pſalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let all begin,
with all that therein dwell.
8 And let the floods reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge and trie
the world and euery wight:
And rule the people mightily
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I.H.

Sing this as the 77. Pſalme.

THe Lord doth reigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folk he doth excell,
and he aloft is ſet.

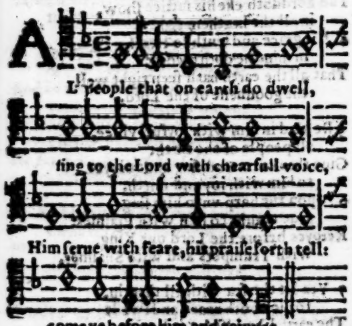
3 Let all men praiſe thy mighty Name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King
doth loue iudgement and right:
Thou rightly maiſt euery thing
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him do:
Before his footſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron and Samuel,
as Prieſts on him did call:
When they did pray he heard them well
and gaue them anſwer all.

7 Within a cloud to them he ſpake,
then did they labour ſtill,
To keep ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſwereddſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord
within his holy hill:
For why, our God throughout the world,
is holy euer ſtill.

Iubilate Deo. Pſal. C. I. H.



2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock he doth vs feed,
and for his ſheep he doth vs take.

3 O enter then his gates with praiſe,
approach with ioy his courts vnto:
Praiſe, laud, and bleſſe his Name alwayes
for it is ſeemely ſo to do.

4 For why the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame by I. H.

Sing this as the 59. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues: for we are his
owne flock and paſture ſheepe.

3 O go into his gates alwayes,
giue thanks within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why, the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me:
And in the midſt of my houſe walke,
in pureneſſe of my ſpirite.
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour prauily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them with-in
the land that faithfull be:
In perfect way who walketh ſtill
be ſeruant vnto me.
7 I will no guileſull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

Sing this as the 81. Pſalme.

O Heare my prayer Lord and let
my cry come vnto thee.
2 In time of trouble do not hide,
thy face away from me:
Incline thine eare to me, make haſt
to heare me when I call:
3 For as the ſmoke doth faſe, ſo do,
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe that I
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As pelican in wildernesſe,
ſuch caſe now am I in.

7 And as an Owle in deſart is,
lo I am ſuch a one:
I watch and as a Sparrow on
the houſe top, am alone.
8 Lo daily in reproch ſtill wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue ſed:

And mingled haue my drink with teares,
that from mine eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am wither'd like the grasse,
which soone away doth fade.
12 But thou O Lord for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe doth bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet vncreated
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the lands,
and kingdomes with accord,
Shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes
thus I therefore did say:
24 My God in midst of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age I say.

25 Thou the foundations of the earth
before all times hast laid:
And Lord the heauens are the work
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change
and changed they shall be:
But thou dost still abide the same,
thy yeares do nr ver flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

Benedic anima. Psal. Ciij. T.S.

MY soule giue land vnto the Lord, my
spirit shall do the same: And all the secrets
of my heart, praise ye his holy Name. Giue
thankes to God for all his gifts, shew not
thy selfe vnkind: And suffer not his bene-
fits, to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee rester'd againe,
For all thy weak and fraile disease,
and heal'd thee of thy paine.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fil'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.
6 The Lord with iustice doth repay
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and merciful,

when sinners do him grieue.
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides vs not contin-ually,
though we be still to ill:
Nor keeps our faults in memorie
for all our sinfull will.

10 Nor yet according to our sinnes
the Lord doth vs regarde:
Nor after our iniquities
he doth not vs rewarde.

11 But as the space is wondrous great
'twixt earth and heauen aboue:
So is his goodnesse such more large
to them that do him loue.

12 God doth remoue our sinnes from vs,
As farre as is the Sun-rising
full distant from his fire.

13 And looke what pitie parents deare
vnto their children beare:
Like pitie he doth vnto vs shewe
that him in truth do feare.

14 For he thirdly made vs knowe our shape,
our mold and fashion iust:
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay,
Or like the flower right faire in field,
that flourishes full gaye.

16 Which so soone as the cruell wind
doth vehemently blowe:
Is vanished away and gone,
and neuer more doth growe.

17 But yet the goodnesse of the Lord
with his feare euer standes:
And his righteousnesse shall not cease
from children to their childrens seede.

18 To such I meane which keepe his couenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

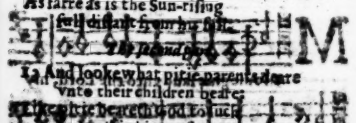
19 The heauens high are made the seate
and foot-stoole of the Lord:
And by his power vniuersall
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will
immediately accorde.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his workes in euery place
praise ye his holy Name:
My heart your mind and eke my soule
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.



Speake praise the Lord, O my

good of his Name. O Lord our great God,

how doest thou appeare? So passing in glo-

rie, that great is thy fame. Honour and

maiestie, in the same doest reigne.

2 With light as a robe
thou hast thee veiled:
Whereby all the earth
thy greatnesse may see.
The heauen in such sort
thou also hast spread:
That it as a curtaine
compared may be.

3 His chamber-beames lie
in the cloudy skies:
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure:
Vpon the wings riding
of winds in the aire.

4 He maketh his spirits
as Heralds to go:
And lightnings to serue
we see also prest:
His will to accomplish
they run to and fro:
To saue or consume things
as seemeth him best.

5 He grounded the earth
so firmely and fast:
That it once to moue
none shall haue such power,

6 The deepe like a garment
for it made thou hast:
Which by his owne nature
the hils would denoure.

7 But at thy rebuke
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearfull they be?
That in their great raging
they hast soone away.

8 The mountaines full high
they then vp ariden:
If thou dost but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,

Where

Where thou them appointeſt,
remaine they do full.

9 Their bounds thou haſt ſet,
how far they ſhall runt
So that in their rage
not that paſſe they can:
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lake,
Which run do full ſwift
among the huge hils.
11 Where both the wild Aſſes
their thirſt put times ſlakes,
And beaſts of the mountaines
thereof drink their fils.

12 By theſe pleaſant ſprings
of fountaines full faire,
The foules of the aire
abide ſhall and dwell:
Who moued by nature,
to hop here and there:
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes
is wholly repleat.
14 So as the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat.

15 Yea bread, wine and oyle
he made for mans ſakes
His face to refreſh,
and heart to make ſtrong
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In firre-trees the Storks
remaine and abide,
18 The high hils are ſuccour
for wild goats to reſt:
And eke the rocks ſtony
for Conies to hide.

19 The Moone then is ſeen
her ſeaſon to run,
The dayes from the nights
thereby to diſcerne:
And by the deſcending
alſo of the Sun,
The cold from heat alway
thereby we do learne.

20 When darkneſſe doth come
by Gods will and powr,
Then creep forth do all
the beaſts of the wood,

21 The Lions rampe roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.

22 As ſoone as the Sun
is vp they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How fundry, O Lord,
are all thy workes found?
With wildome full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.

25 So is the great ſea,
which large is and broad:
Where things that creep twarme,
and beaſts of each ſort.
26 There both mighty ſhips faile,
and ſome lie at roade:
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to giue,
They gather full gladly
thoſe things which they need.

Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renew.

31 The praiſe of the Lord
for euer ſhall laſt:
Who may in his works,
by right will reioyce.
32 His looks can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:

So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine
my words ſhall him pleaſe;
I will reioyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Dom. Pſal Cv. N.

Sing this as the 103. Pſalme.

1 GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works, to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto *his* praiſes:
And talk of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name
reioyce with one accord:
And let the heart alſo reioyce
of them that ſeeke the Lord.
4 Seek ye the Lord and ſeek the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done
keep ſtill in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant
which he hath made to his.
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant
to Iſrael for aye.

11 When thus he ſaid, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walk'd from land to land
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaide Touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme
that do pertaine to me.
16 He cal'd a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need
had ſent a man before.

The third part.

17 Euen Ioſeph which had once been ſold
to liue a ſlaue in woe:
Whoſe feet they hurt in ſtocks, whoſe ſoule
the irons pierc'd alſo.
18 Vntill the time came when his cauſe
was knowne apparently:
The mighty word of God the Lord
his faultleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The Ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd, y they with hate
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſſe he ſent, and made it darke
in ſtead of brighter day:
And vnto his commiſsion
they did not diſobey.

29 He turn'd their waters into blood,
he did their fiſhes ſlaye.
30 Their land brought frogs euen in the place
where their King Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all their trees within their coaſts
downe did he ouerthrow.
34 He ſpake, then Caterpillars did
and Graſhoppers abound:
35 Which ate the graſſe in all their land,
and fruit of all their ground.

The fifi part.

36 The firſt-begotten in their land
eke deadly he did ſmite:
Yea the beginning and firſt fruit
of all their force and might.
37 With gold and ſilner he them brought
from Egypt land to paſſe:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terrour and the feare of them
was falne vpon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen
their hunger he repreſt.
41 He opened the ſtony rocke,
and waters guſhed out:
And in the dry and parched ground
like riuers run about.

42 For of his holy couenant
aye mindfull was he thot
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth w mirth,
and his elect with ioy,
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes:
praiſe ye the Lord therefore.

Confitemini Dom.. Pſal. Cvj. W. F.

Sing this as the 103. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keep,
and iuſtly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſee.
5 And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednesſe,
and lewdly we haue done.
7 The wonders great w thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor yet thy mercies multitude
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them
for honour of his Name:
That he might make his power knowne
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dry'd:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpiteſull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſours whelm'd,
not one was left aliue:
12 Then they beleeu'd his word, & praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his works they cleane forgat:
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffer'd them to haue:
But waſting leanneſſe therewithall
vnto their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:

And all Abirams company
did couer that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame:
And these the molten image they
did worship of the same.

20 Into the likenesse of a calfe
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all
he purpos'd in his mind:

Had not his chosen Moses stood
before him in the breach
To turne his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke
they did no whit beliene.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gaue an harkning mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderneſſe,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did prouoke:
And in his sore enkindled wrath
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousneſſe that day:
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea so farre forth, that Moses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore,
that impatient heat
His lips spake vnadiuisedly,
his fervour was so great.
34 Not as the Lord commanded them,
they slew the people thos.
35 But were among the heathen mix'd,
and learn'd their works also.

36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife
the guiltlesse bloud they spilt:
Yea their owne sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with bloud of innocents
defiled was the land.
39 Thus were they stained with the works
of their owne filthy way:
And with their owne inuentions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore,
And euen his own inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
oppreſt them in the land:
And they were humbly made to stoope
as subiects to their hand.
43 Full often times from thrall had he
deliuered them before:
But with their counsels they to wrath
prouok'd him euermore.

Therefore they by their wickednesse
were brought full low to lie:
44 Yet when he saw them in distresse,
he heat kned to their cry.
45 He call'd to mind his couenant
which he to them had swore:
And by his mercies multitude
repented him therefore.

46 And fauour he them made to find,
before the sight of those
That led them captiue from their land,
when erst they were their foes.
47 Saue vs O Lord that art our God,
saue vs (O Lord) we pray:
And from among the heathen folk
Lord gather vs away.

48 That

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for euermore:
Let all the people ſay, Amen
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W.K.

Sing this as the 47. Pſalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wildernesſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troubl'ous ſtate
according as they praid.

7 And by that way which was moſt right
he led them like a guide:
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſounes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deep,
where they on death do wait:
Faſt bound to taſt ſuch troublous ſtormes
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo far excell.
12 But when he humbled them full low,
they then fell down with griefe:
And none was found ſo much to help
whereby to get reliefe.

13 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

14 For he from darknes ont them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw down the gates of braſſe
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feel
and cannot from them wend:
But heap on more to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loth all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tri'd.

19 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks, and alſo feare:
And ſpeak of all his wondrous works,
with glad and joyfull cheare.

23 Such as in ſhips and brittle barks
into the ſeas deſcend:
Their merchandiſe through fearfull floods
to compaſſe and to end:
24 Thoſe men are forced to behold
the Lords work what they be:
And in the dangerous deep the ſame
moſt marueilous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
that nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging down the depth, vntill
their ſoules conſume with paine.

27 And like a drunkard, to and fro,
now here, now there they reel,
As men with feare of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage

are

are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And where the Elders do conuent,
there let them do the ſame.

33 For running floods to drie deſarts,
he doth oft change and turn:
And drieth vp as it were duſt
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deck'd
full barren doth he make,
When on their ſinnes that dwell therein
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the bruit beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh do through many plagues
that compaſſe them about:
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of their troubles deep:
And oft times doth their traine augment
much like a flock of ſheep.
42 The righteous ſhall behold this ſight,
and alſo much rejoyce:
Whereas the wicked and perverſe
with griefe ſhall ſtop their voice.

43 But who is wiſe? that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I. H.

Sing this as the 88. Pſalme.

O God, my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing thanks alſo.

8 Awake my violl and my harp,
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folk
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes
within the lofty ſkie.

5 Aboue the ſtarrie heauens high
exalt thy ſelfe O God;
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
whereof my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine own,
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſh-pot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conueyed ſhall I be?

11 Is it not thou O Lord which late
hadſt vs forſaken quite?
And thou O Lord which with our hoſts
didſt not go forth to fight?
12 Giue vs O Lord thy ſauing aid,
when troubles do aſſaile:
For all the help of man is vaine,
and can no whit availe.

13 Through God we ſhall do valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Sing this as the 95. Pſalme.

IN ſpeechleſſe ſilence do not hold
O God thy tongue alwaies:
O God euen thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the guileſull mouth
on me diſcloſed be:
And they with falſe and lying tongues
haue ſpoken vnto me.

3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray.
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place,
where erſt they haue been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroid:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.

15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that euill ſpeak
againſt my ſoule alſo.

21 But thou O Lord, which art my God,
deale thou (I ſay) with me
After thy Name, deliuer me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my paſſed breſt
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off, and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did vpon me look,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord
ſaue and deliuer me.

27 And they ſhall know there by, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe w ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe, and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloke
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his prai ſes will record.

31 For he with help at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Sing this as the 59. Pſalme.

THe Lord did ſay, vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtoole
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy reigne
and power they ſhall ſee,
Then hereby free-will offrings ſhall
the people offer thee.
Yea with an holy worſhipping
then ſhall they offer all:
Thy births deaw is the deaw that doth
from wombe of morning fall.

4 The Lord hath ſworn, and neuer will
repent what he doth ſay;

By

By th'order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill
the place with bodies dead:
And ouer diuerſe countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift vp on high
his royall head that day.

Confitebor tibi. Pſal. Cxj. N.

Sing this as the 104. Pſalme.

WIth heart I do accord,
To praiſe and laud the Lord
In preſence of the iuſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do loue and truſt.
3 His works are glorious,
Alſo his righteouſneſſe
It doth endure for euer.
4 His wondrous works he would
We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And keep them as he ſaid.
6 For he did not diſdaine,
His works to ſhew them plaine,
By lightniugs and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſu'th
Both iudgement, right, and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy Name be feared.

10 Who ſo with heart full faine
True wiſdome would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge haue full deep,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

Sing this as the Paſter noſter.

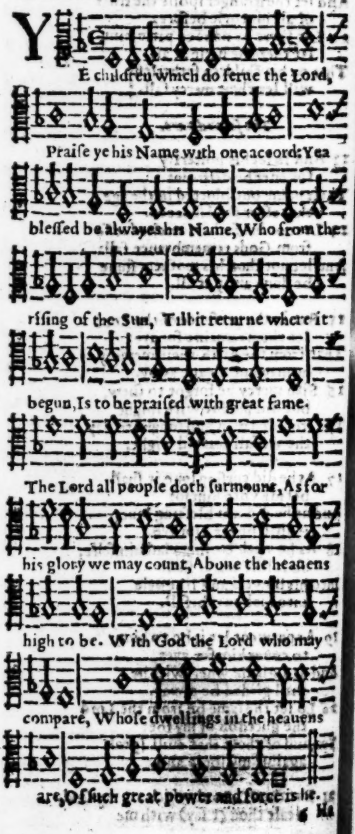
THe man is bleſt that God doth feare,
And that his law doth loue indeed:
His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed,
2 His houſe with good he will furniſh,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight,
5 Yea pitie moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his feare is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gniſh his teeth thereat ſhal he
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W. K.



6 He doth abase himselfe (we know)
Things to behold both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him mone.
8 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy Name.

In exitu Israel. Psal Cxiiij. W.W.

Sing this as the 44. Psalme.

WHen Israel by Gods addresse
from Pharoahs land was bent,
And Iacobs house the strangers lest,
an in the same traine went.
2 In Iuda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flood
recoyled backwardly.
4 As Rams afraid the mountaines skip'd,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beat and shake.

5 What aild the sea as all amaz'd,
so suddenly to flie?
Ye roling waues of Iordans flood,
why ran ye backwardly?
6 Why shook ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quiuer and quake?

7 O earth confesse thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I mean the God which from hard rocks
doth cause maine flood appeare:
And from the stony flint doth cause
gush out the fountaines cleare.

Non nobis Domine. Psal Cxv N.

Sing this as the 119. Psalme.

NOt vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are, and gold,
works of mens hands they be:
5 They haue a mouth and do not speak,
and eyes and do not see.
6 And they haue ears ioyn'd to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and do not go:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mindfull been of vs,
and will vs blesse also:
On Israel and on Aarons house
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all;
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea the heauens high
belong vnto the Lord:
The earth vnto the sonnes of man
he gaue of free accord.

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 101. Psalme.

I Loue the Lord, because my voice,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bow'd his eare to me.
3 Eu'n when the snares of cruell death
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the Name of God my Lord
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserue
all those that simple be:
I was in wofull misery,
and he deliuered me.
7 And now my soule sith thou art safe,
returne vnto thy rest;

For largely, lo, the Lord to thee
his bounty hath expreſs.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eyes from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord for all
his beneſites to me?
13 The wholſome cup of ſaving health
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteem
The death of all his holy ones,
what euer men do deem.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe,
Soone of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the Name
of God the Lord alwaies.
18 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee,
O thou Ieruſalem I ſay:
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

Sing this to the 29. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Pſal. Cxviij. N.

Sing this to the 95. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
3 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
4 Now let the houſe of Aaron ſay
his mercy dures for aye.

5 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
6 In trouble and in heauineſſe
vnto the Lord I cry'd:
Which lovingly heard me at large,
my ſuit was not deny'd.

7 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
8 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

9 Better it is to truſt in God,
than in mans mortall ſeed:
10 Or to put confidence in Kings,
or Princes in our need.
11 All nations haue incloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.

12 They kept me in on euery ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name
I ſhall work their decay.
13 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thorns that were on fire
and will deſtroy the ſame.

The ſecond part.

14 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch help,
that they were vanquiſh'd all.
15 The Lord is my defence and ſtrength,
my ioy my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

16 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voice of ioy and health
in righteous mens dwellings.
17 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

18 I ſhall not die, but euer liue
to vtter and declare
The Lord his might & wondrous power,
his works and what they are.
19 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giu'n me ouer yet
to death, as ye may ſee.

20 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to expreſſe.
21 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me,
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused
Is now become the corner-stone,
and chiefly to be vsed.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now help vs Lord, and prosper vs,
we with with one accord:
26 Blessed is he that comes to vs
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

Beati immaculati. Psal. Cxix. W. W.

3 Doubtlesse such men go not astray,
not do no wicked thing:
Which stedfastly walk in his way,
without any wandring.
4 It is thy will and commandement
that with attentiue heed
Thy noble and diuine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe
to keep thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thought
thy words I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceas'd to preach,
and publish day and night,
The iudgements all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and therto frame my talke:
As at a mark, so will I aime,
thy wayes how I may walk.
16 My onely ioy shall be so fix'd,
and on thy lawes to set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marueilous works
I may take the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my foot-steps for to cleare.
20 My soule is rauish'd with desire,
and neuer is at rest:
But seeks to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroid each one:
And cursed are such as do not
thy hests attend vpon.
22 Lord turn from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speak:
But then thy seruant thought how he
thy statutes might not break.
24 For why thy couenants, are my ioy,
and my hearts great solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged
with mercy thou didst heare:
Heare now eft soon, and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soule I feele so sore oppress,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to loue,
thy holy Law me send.
30 The way of truth both straight & sure
I haue chosen and found:
I set thy iudgements me before,
which kept me safe and sound.

31 Since then (O Lord) I fore'd my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheare
where thy word doth me call,
When thou hast set my heart at large,
and tid me out of thrall.

HE. *The fifth part.*

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keep euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keep,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turn back mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
38 Confirm thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant, and do loue
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equity,
and therein dost excell.
40 Behold my hearts desire is bent
thy lawes to keep for aye:
Lord strengthen me so with thy grace
that it perform I may.

VAV. *The sixt part.*

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy sauing health let me enioy
according to thy word.
42 So shall I stop the slanderous mouthes
of lowd men all vnjust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth natural life preserue:
Yea till this world shall be dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and was read.
46 Thy noble acts I will describe
as things of most great fame:
Euen before Kings I will them blaze,
and shrink no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands I will lift to thy lawes,
which I haue dearely sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. *The seventh part.*

49 Thy promise which thou mad'st to me
thy seruant, Lord remember:
For therein do I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assile:
For were my life not by thy word,
my life would soon me faile.

51 The proud and such as God contemne
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne:
52 But cal'd to mind, Lord, thy great works
shew'd to our fathers old:
Whereby I felt the ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsook, and did procure
thy iudgements vpon them.
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleep:
As for thy law also I kept,
and euer will it keep.
56 This grace I did obtaine, because
thy couenants sweet and deare
I did embrace, and also keep
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and tri'd my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But haftily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgements towards me
so great are and so hie:
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neuer will for loue nor dread
from thy commandements start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorte
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giu'st most liberally:
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.
70 Their hearts are swoln w worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy law,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifolde
Then thousands of siluer and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learn'd by thy word,
to put my trust in thee.

75 When w thy rods the world is plag'd,
I know the cause is iuste:
So when thou dost correct me Lord,
the cause inst needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both
thy law to me doth giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy hests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering
set on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy saning health to crave:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes do fail with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?
83 As a skin-bottle in the smoke
so am I parcht and drie:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou might me releeue.
87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keep,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternity
fastgrauen there endure.
90 From age to age thy truth abides,
as doth the earth wtnesse:
Whose ground-worke y hast laid so sure,
as no tongue can expresse.
91 Euen to this day we may well see,
how all things persuere
According to thine ordinance,
for all things thee do feare.
92 Had it not been that in thy law
my soule had comfort soughte
Long time ere now in my distresse
I had been brought to nought.
93 Therefore will I thy precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.
95 The wicked men do seek my bane,
and thereto lie in waite:
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not ende:
But thy commandements and thy word
beyond all bounds extend.

MEM. The xiii. part.

97 What great desire and feruent loue
do I beare to thy law?
All the day long my whole deuice
is onely on thy saw.
98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keep,
and them to others tell.
100 In wisdome I do passe also
the antient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.
101 My feet I haue refrained eke
from euery euill way:
Because that I continually
thy word might keep, I say.
102 I haue not swerued from thy iudgements
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to liue godly and well.
103 O Lord, how sweet vnto my taste
find I thy words alway?
Doubtlesse no honey in my mouth
feele ought so sweet I may.
104 Thy lawes haue me such wisdome learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

NUN. The xiv. part.

105 Euen as a lantern to my feet,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.
106 I haue both sworn and will performe
my promises doubtlesse,
That I will keep thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore oppreste,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings which w heart and voice
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerue or go astray.
111 Thy law I haue so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue been bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

SAMECH.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts
I do alwayes detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me auone:
For the commandements will I keep
of God my Lord alone.
116 As thou hast promis'd, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes break:
For nought auailes their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out,
where ere they go or dwell:
Therefore can I as thy statutes
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eys with waiting are now blind
thy health so much I craue:
And eke thy righteous promise, Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant (Lord) I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy Law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better than gold,
Or iewels fine, which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store;
All crafty and malicious wayes
I do abhorre therefore.

PE. The xvij. part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are xri'd and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they at read or heare.

131 For ioy I haue both gap'd & breath'd,
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from aboue:
As thou art wont to behold such
as thy Name feare and loue.

133 Direct my foot-steps by thy word,
that I thy will may know:
And neuer let iniquity
thy seruant ouerthrow.
134 From slandrous tongues and deadly harmes
preserue and keep me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance w doth surmount
the Sun in his bright hue:
Let shine on me, and by thy law
teach me what to eschue.
136 Out of mine eys great flouds gush out
of dreary teares that fall:
When I behold how wicked men
thy lawes keep not at all.

ZADE. The xviij. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.
138 To render right, and flie from guile,
are two chiefe points most high:
And such as thou hast in thy Law
commanded vs straightly.

139 With zeal and wrath I am consum'd
and euen pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrink away from thee.
142 Thy righteousnesse (Lord) is most iust,
for euer to endure:
Also thy Law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seiz'd on me
and brought me wondrous low:
Yet do I still all thy precepts
delight to heare and know.

144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lies vp in store.

KOPH. The xix. part.

145 With feruent heart I cald and cri'd,
now answer me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my suit
with most humble requests:
Saue me therefore, and I will keepe
thy precepts and thy hests.

147 To thee I crie euen in the morne
before the day waxe lighe:
Because that I haue in thy word
my confidence whole pight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wast wont so iudge me Lord,
lest life should me forsake.
150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are far gone back,
and straid from it lewdly.

151 Therefore O Lord, approach y neare,
for need doth so require:
For all thy precepts true they are,
then help I thee desire.
152 But thy comandements haue I learn'd,
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speed some succour sende:
From death (as thou hast promised)
Lord keep me and defende.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the race.
156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudg'd euen now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunk,
nor went awry therefore.
158 And truth it is for griefe I die,
when I those traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath bin euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word
I was more merry and glad,
Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law do I
aboue all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace & rest shal all such haue,
as do thy statutes loue:
No danger shall their quiet state
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule most desir'd:
So much to them my loue was bent,
that nought els I requir'd.
168 Thy statutes and commandements,
I kept (thou know'st) aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and in this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I crane health,
for other I know none.

And

And in thy law and nothing els
I do delight alone.

175 Graunt me therfore long dayes to line,
thy Name to magnifie:
And of thy iudgements merciſull
let me the fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
Oh ſeek me, for I haue not fail'd
thy commandements to keep.

Ad Dominum. Pſal. Cxx. T.S.

Sing this as the 121. Pſalme.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I ſay,
From lyars lips alway,
And tongues of falſe report.

3 What vantage or what thing
Get'ſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I ween,
No leſſe than arrowes keen,
Or hot conſuming fire.

5 Alas too long I ſtack
Within theſe tents ſo black,
Which Kedars are by name,
By whom the flock elect,
And all of Iſaacs ſect
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſeleſſe I was controld
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxj. W.W.

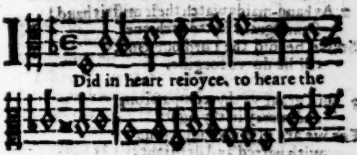
I Lift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

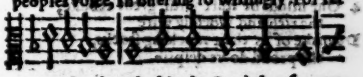
3 Thy foot from ſlip he will preſerue,
And will thee ſafely keep,
For he will neuer ſleep:
4 Lo he that doth Iſrael conſerue,
No ſl eep at all can him catch:
But his eyes ſhall euer watch.

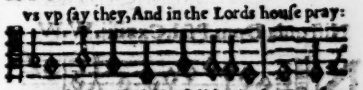
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

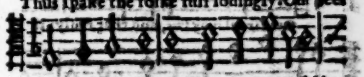
7 The Lord will keep thee from diſtreſſe,
And will thy life ſure ſaue,
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about.

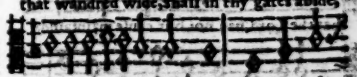
Lætatus ſum. Pſal. Cxxij. W.K.

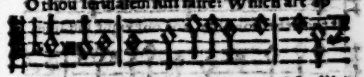


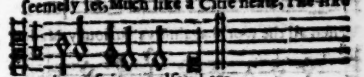












4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take.
So God before did tell,
That there his Iſrael
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folk to iudge accordingly.

6 To pray let vs not ceaſe
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te leuaui. Pſal. Cxxiij. T.S

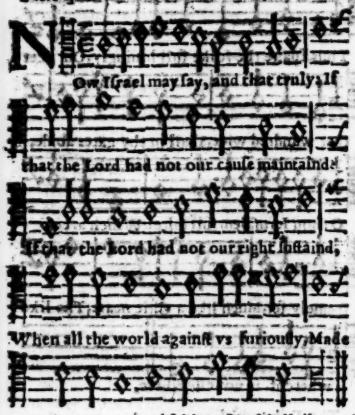
Sing this as the 72. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:

uen as the ſeruant lifteth his,
his maſters hands to ſee,
2 As hand-maids watch their miſtris hand,
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fild and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of vs their mocking ſtocks,
the proud do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W.W.



2 Now long ago
they had deuour'd vs all,
And ſwallowed quick,
for ought that we could deem,
Such was their rage,
as we might well eſteem.
4 And as the ſtouds
with mighty force do fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noiſe,
Had long ago
ouer-whelm'd vs in the deep.
6 But loued be God,
which doth vs ſafely keep
From bloudy teeth,
and their moſt cruell voice:
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird
out of the Fowlers gin
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue eſcaped thus,
8 God that made heauen,
and earth is our help then.
His Name hath ſau'd
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.K.

Sing this as the Pater Noſter.

SVch as in God the Lord do truſt,
As mount Sion ſhall ſurely ſtand,
And be remoued at no hand,
The Lord will count them right and juſt:
So that they ſhall be ſure.
For euer to endure.

2 As mighty mountaines huge and great
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do wait:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he
By making wicked men his rod:
Leſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by R.W.

Sing this as the ten Commandements.

THoſe that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mou'd with none ill but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

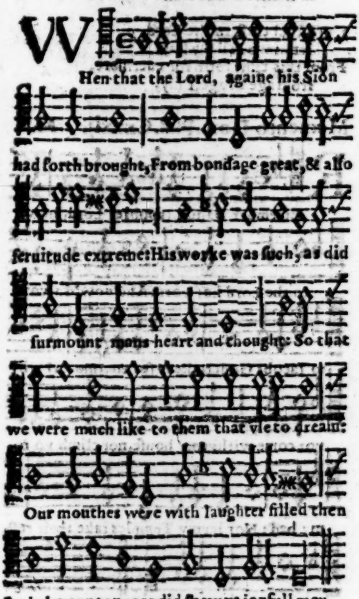
Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod,
To tarrie vpon his family.
Leſt they alſo from God ſhould go,
Falling to ſinne and wickednes:
O Lord defend world without end
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory

Glory to God the Father of might,
And to the Son our Sauiour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccourr
That the right way from day to day
We may walke, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and Amen crie.

In conuertendo. Pfal. Cxxvj. W. W.



2 The heathenſ olk
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſarts
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reap in mirth & ioy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not empaired be.

Niſi Dom. Pſal. Cxxvij. W. W.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doth make,
And therunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keep,
Receiue all things with quiet ſleep.

3 Therefore mark well when euer ye ſee
That men haue heires to enioy their land,
It is the gift of Gods own hand.
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſterity.

4 And when the children come to age,
they grow in ſtrength & actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleads before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

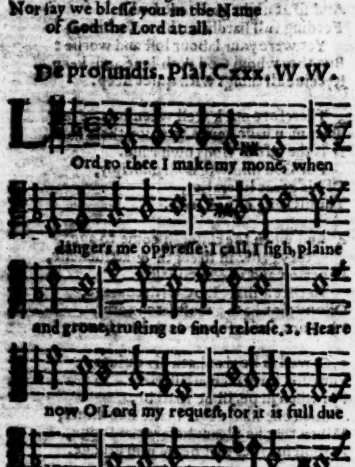
Sæpe expugnauerunt. Pſal. Cxxix. M.

Sing this as the 137. Pſalme.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet neuer they preuail'd.
3 Vpon my back the plowers plow'd,
and furrowes long did caſt:
4 The righteous God hath cut the corde
of wicked foes at laſt,

5 They that hate me shall be ashamd,
and turned back also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Wherof the mower cannot find
enough to fill his hands:
Nor can he fill his lap that goeth
to gleane vpon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say we blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.



3 O Lord our God, if thou wilt weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But, Lord, thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
waiting for him always:
More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sin:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. M.

Sing this in the Lamentation.

OLord I am not puft in mind,
I haue no scornfull eyes:
I do not exercise my selfe
in thing, that be too high.
2 But as the child that wained is,
euen from his mothers brest:
So haue I Lord behau'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy staye
From this time forth for euermore,
from age to age, I saye.

Memento Dom. Psal. Cxxxij. M.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sounde:
And in the fields and forrests there,
their voices first were founde.

7 We will assay, and go in now
his Tabernacle there:
Before his foot-stool to fall down,
and worship him in feare.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake
refuse not, Lord, I say,
The face of thine annointed, Lord,
nor turn thy face away.

The

123. Second part.

11 The Lord to Dauid swore in truth,
and will not shrink from it:
Saying, the fruit of thy body
vpon thy seat shall sit.
12 And if thy sonnes my covenant keep,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.
14 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

15 Yea I will deck and clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
16 There will I surely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh than heretofore.

Ecce quàm. Psal. Cxxxiij. W. W.

Sing this as the 132. Psalme.

O How happy a thing it is,
and ioyfull for to see
Brethren together fast to hold
the band of amitie!
2 It cals to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the deaw of Hermon hill:
And Sion with his siluer drops
the fields with fruit doth fill.

4 Euen so the Lord doth powre on them
his blessings manifold:
Whose hearts & minds without all guile
this knot do keep and hold.

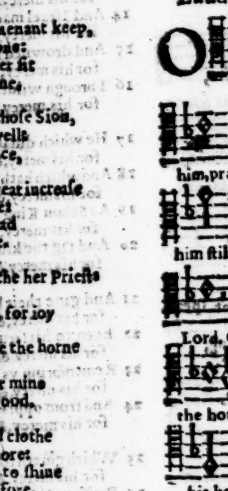
Ecce nunc Psal. Cxxxiiij. W. W.

Sing this as the 25. Psalme.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth, and heauen frame:
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.



3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to do the same.
4 For why? the Lord hath Iacob chose,
to be his own ye see:
And he hath chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought,
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first-borne of each thing,
in Egypt great and lear:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their kings.

11 Sehon King of the Amorite,
and Og King of Basan,

He

He slew also the kingdomes all
that were of Canaan.
22 And gaue their land to Israel,
an heritage to be,
To Israel his owne people
an heritage gaue he.

The second part.

23 Thy Name (O Lord) shall still endure,
and thy memorial
Throughout all generations
that are or ere be shall.
24 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

25 The idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be,
the work euen of mens hands.
26 They haue their mouthes and cannot speak,
and eyes that haue no sight:
29 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

28 Wherefore all they are like to them,
that so do see them for:
And likewise those that trust in them,
or think they be ought worth.
29 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

30 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
31 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue praise vnto the God of gods,
for his mercy endureth for euer.
3 Giue praise vnto the Lord of lords,
for his mercy endureth for euer.
4 Which only doth great wondrous works,
for his mercy endureth for euer.

5 Which by his wisdome made the heauens,
for his mercy, &c.
6 Which on the waters stretcht the earth,
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercy, &c.
8 As Sun to rule the lightsome day,
for his mercy, &c.

9 The Moone and Stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.

12 With mighty hand and stretched arme,
for his mercy, &c.

13 Which cut the red Sea in two parts,
for his mercy, &c.
14 And Israel made passe there-through,
for his mercy &c.
15 And drowned Pharaoh and his hoast,
for his mercy, &c.
16 Through wildernesse his people led,
for his mercy, &c.

17 He which did smite great noble kings
for his mercy, &c.
18 And which hath slain the mighty kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy &c.
20 And Og the king of Basan land,
for his mercy, &c.

21 And gaue their land for heritage,
for his mercy, &c.
22 Euen to his seruant Israel,
for his mercy. &c.
23 Remembring vs in base estate,
for his mercy, &c.
24 And from oppressors rescued vs,
for his mercy, &c.

25 Which giueth food vnto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heauen aboue,
for his mercy, &c.
27 Giue thanks vnto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

Sing this as the 148. Psalme.

OLaud the Lord benigne,
Whose mercies last for aye:
Giue thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth work by his great power.
For certainly,
His mercies dure
Both firm and sure,
Eternally.

5 Which God omnipotent;
By his great wisdome hie,
The heauenly firmament
Did frame as we may see.
For certainly, &c.

6 Yea he the heauy charge
Of all the earth did stretch,
And on the waters large,
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his loue is aye:

8 Such

8 Such as the Sun we ſee,
To rule the lightſome day,
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight,
And ſtarres that do appeare,
To guide the darkſome night,
For certainly, &c.

10 With grieuous plagues and ſore
All Egypt ſmote he thant
Their firſt-borne leſſe and more,
He ſlew of beaſt and man,
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand
And ſtretched arme hath wrought,
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hoaſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great Kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

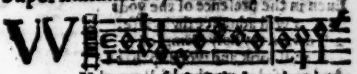
20 And Og (the Gyant large)
Of Baſan King alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Iſrael.
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainly, &c.

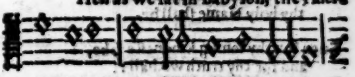
23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainly, &c.

25 All fleſh in earth abroad
With food he doth falfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

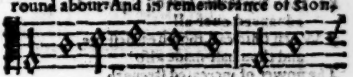
Super flumina. Pſal. Cxxxvij. W. W.



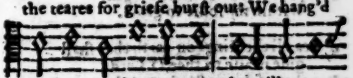
WHen as we ſat in Babylon, the riuers



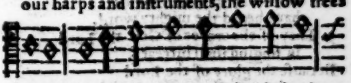
round about: And in remembrance of Sion,



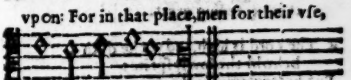
the teares for griefe burſt out: We hang'd



our harps and inſtruments, the willow trees



vpon: For in that place, men for their vſe,



had planted many a one.

3 Then they to whom we priſoners were,
ſaid to vs taunting thus:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God
thus vnder a ſtrange King.

5 But yet if I Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ti'd for euer faſt:
If that I ioy before I ſee
thy ſtill deliuerance paſt.

7 Therefore (O Lord) remember now
the curſed noiſe and cry
That Edoms ſonnes againſt vs made,
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord
They cry'd, On, ſack and raze their wals,
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be cal'd,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cal'd,
that takes thy children young,
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Sing this as the 111. *Pſalme.*

THee will I praiſe with my whole heart,
my Lord my God alwaies;

Euen

Euen in the presence of the gods
I will aduance thy praise.
2 Toward thy holy Temple I
will look, and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
aduanced euer all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knowes afarre
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his work to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalme.

O Lord thou hast me try'd and known,
my sitting thou dost know.
2 And rising eke, my thoughts afarre
thou vnderstandst also.
3 My paths, yea and my lying down
thou compassest alwaies:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst, and before,
thou layst thine hand on me
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie down below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shrowd me from thy sight:
Loe, euen also the darkest night
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe
inclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy works are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.

17 The thoughts therefore of thee O God
how deare are they to me:
And of them all how passing great
the endlesse number be.
18 If I should count them, lo their summe
more than the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Euen those O God, to whom depart,
depart from me, I say.
20 Euen those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

Eripe

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight
Deliuer me, which euill do
imagine in their sprite.
2 Which make on me continuall warre,
their tongues loe they haue whet
3 Like Serpents, vnderneath their lips
is Adders poyson set.

4 Keep me (O Lord) from wicked hands,
preserue me to abide
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my path-way, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.

8 Let not (O Lord) the wicked haue
the end of his desire:
Performe not his ill thoughts lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischiefe of their lips
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge and iudge the poore:
13 The iust shall praise thy Name: and shal
dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

Sing this as the 145. Psalme.

O Lord vpon thee do I call,
Lord haste thee vnto me:
And hearken Lord vnto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the vplifting of my hands
as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keep thou the doore.

4 That I should wicked works commit,
incline thou not my heart?
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do look vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keep me from the snare:
And from the subtill grins of them
that wicked workers are.

10 The wicked into their own new
together let them fall:
While I do by thy help escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

Sing this as the 145. Psalme.

BEfore the Lord God with my voice
I did send out my crie:
And with my strained voice vnto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none care did show.

5 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Heark to my cry, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall presse me round about.

Domine

Domine exaudi. Psal. Cxliij. N.

Sing this as the 145. Psalme.

LOrd heare my prayer, hearke the plaint
than I do make to thee:
Lord, in thy native truth, and in
thy iustice answer me.
2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine acumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee, O Lord, my God, loe I
do stretch my crauing hands:
My soule desireth after thee,
as do the thirsty lands.

7 Heare me with speed, my spirit doth fail,
hide not thy face me fro:
Els shall I be like them that down
into the pit do go.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way wher I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for thou
thou art my God, I say:
Let thy good Spirit lead me
of mercy me conuay.

11 For thy names sake w quickning grace
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soule: for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliiij. N.

Sing this as the 145. Psalme.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in prise:
Or sonne of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanity,
so passe his dayes to end,
5 As fleeting shade. Bow downe O Lord,
the heauens and descend.

6 The mountaines touch, and they shall smoke,
cast forth thy lightning flame,
And scatter them: thine arrowes shoot,
consume them with the same:
7 Send down thine hand cu'n from aboue
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

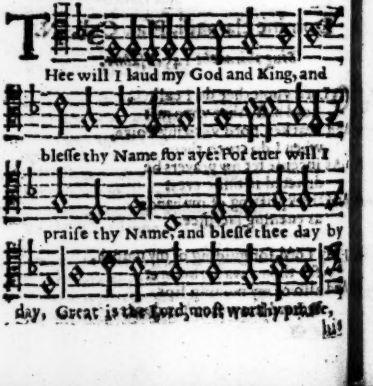
8 Whose subtill mouth of vanity,
and fundnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing O God,
and singing will I be
On Viol, and on instrument,
ten-stringed vnto thee.

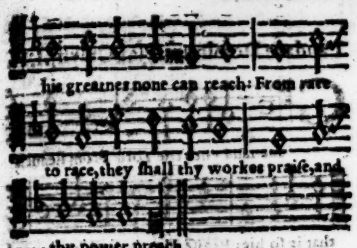
10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid help
from hurtfull sword he brings.
11 From strangers hand the same and shield
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner-stones,
like to a pallace faire.
13 Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none decays inuade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.





his greatnes none can reach: From race

to race, they ſhall thy workes praiſe, and

thy power preach.

5 Of thy glorious Maieſtie
the beauty will record,
And meditate vpon thy works
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
break of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decaye.
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wait on thee,
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon dae doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer do liue
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his works are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heare:
But he them all that wicked are,
will veterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for euer ſhall accord.

Lauda anima. Pſal. Cxlvj. L. H.

Sing this metre 137. Pſalme.

MY ſoule praiſe thou ye Lord alwayes,
my God I will confeſſe:
2 While breath & life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

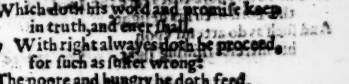
4 For why? their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made ye earth and waters deep,
the heauens hie withall:
Which doth his word and promiſe keep
in truth, and euer ſhall.
7 With right alwayes doth he proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

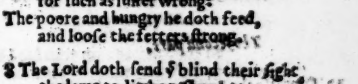
8 The Lord doth ſend ye blind their ſight,
the lame to limbes doth reare:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heare:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſterity,
for euer to remaine.

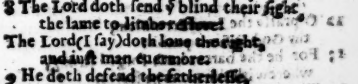
Laudate Dominum. Pſal. Cxlvij. N.



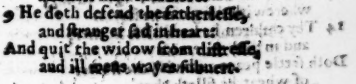
Raiſe ye the Lord, for it is



good, vnto our God to ſing: For



it is pleaſant, and to praiſe, it



is a comely thing.

2 The Lord his owne Ierusalem,
he buildeth vp alone:
And the dispersed of Israel
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdome infinite:
6 The Lord relieues the meek and throws
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young rauens when they crie:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

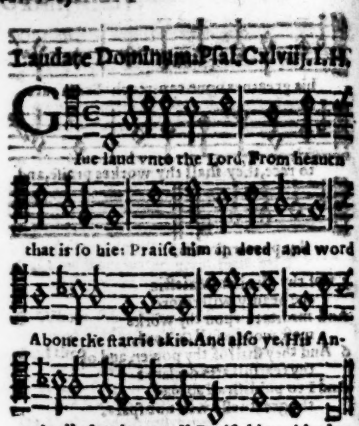
12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he staues.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giueth snow like wooll hoare-frost
like ashes he doth spread:
17 Like morsels casts his ice, whereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Iacob he doth shew:
His statutes and his iudgements he
giues Israel to know.

20 With euery Nation hath he not
so dealt, nor haue they known
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviij. L.H.



3 Praise him both Moone and Sun,
Which are so cleare and bright:
The same of you be done,
Ye glittering starres of light:
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expraise.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree.
Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons fell:
All deeps do ye the same
For it becomes you well.
8 His magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is farre aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horne of his,
And help them all.

15 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke
be ioyfull in their King.

3 Let them sound praise w̃ voice of flute,
vnto his holy Name:
And with the timbrell and the harpe
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds
aduance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalme.

YEeld vnto God the mighty Lord
praise in his sanctuarie:
And praise him in the firmament
that shewes his power on hie.
Aduance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatnesse giue him praise.

His praises with the princely noise
of sounding trumpets blow;
Praise him vpon the viole, and
vpon the harp also.

4 Praise him with timbrell & with flute,
organs and virginals:
5 With sounding cimbals praise ye him,
praise him with lowd cimbals.

6 What euer hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes.

A Song to bee sung before morning prayer. T. B.

Sing this as the 100. Psalme.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on vs to poure out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and vnto Iesus Christ his Sonne:
With the Holy Ghost in like manner,
now and at euery season.

A Song to be sung before Euening prayer.

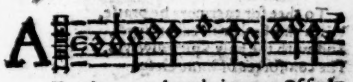
BEhold now giue heed such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

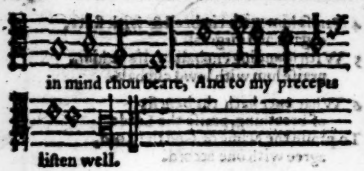
Then shall the Lord out of Sion,
which made heauen & earth by his power,
Giue to you and your nation,
his blessing, mercy, and fauour.
Glory be to the Father, &c.

The X. Commandements of God Exodus 20. W.W.



A Ttend my people and giue eare, Of ferly

things I will thee tell: See that my words



2 I am thy soueraigne Lord and God,
Which haue thee brought frō careful thrall
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging
With grieuous plagues this sin wil smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will,
For so thou might'st soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

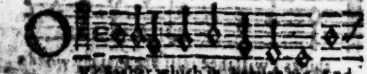
The Spirit of grace grant vs O Lord,
To keep these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

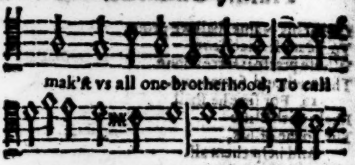
For of our selues no strength we haue
To keep these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

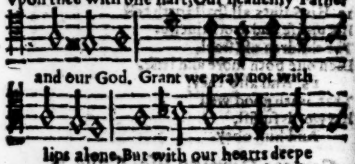
Lord for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

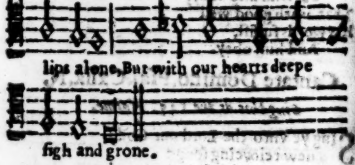
To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Coxe.









Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine Holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from war and from blood-shed,
Also from sickenesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

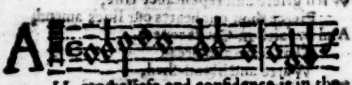
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and with the Holy Ghost.

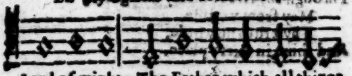
O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, are King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

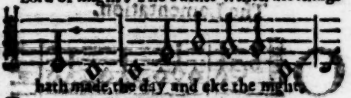
The twelue Articles of the Christian faith.



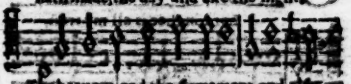
ALL my beliefe and confidence, is in the



Lord of might: The Father which all things



hath made, the day and eke the night,



The heauens and the firmament, and also

euery starre. The earth and all that is

therein, which passe mans reason farre.

And in like manner I believe
in Christ our Lord his Sonne:
Coequall with the Deitie,
and man in flesh and bone.
Conceiued by the Holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came and offred vp himselfe
to death to saue vs all.
And suffering most grieuous paine,
then Pilat being Iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our vse and right.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe:
To th'end he might be glorifi'd,
out of all griefe and paine.

Ascending to the heauens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be uncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine:
And holy Scripture doth allow,
which Satan doth disdaine.

And also I do trust to haue
by Iesus Christ his death:
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour
the sheep and goats diuide:
And giue life euerlastingly,
to those whom he hath tri'd,
Within his Realme celestiall,
in glory for to rest:
With all his holy company
of Saints and Angels blest.

Which serue the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O Holy Ghost visit our coast,
defend vs with thy shield:
Against all sin and wickednesse,
Lord help vs win the field.

Lord keep our King and his Councell,
and giue them will and might
To perseuere in thy Gospell,
which can put sin to flight.
O Lord that giu'st thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word:

That thou by them maist cut down sin,
as it were with a sword:
Depart not from thy Pastors pure,
but aid them at their need:
Which break to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keep vs
in peace and vnity:
Keep vs from sects and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to the light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightiers most:
The liuing Father and the Sonne,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Giue peace in these our dayes, O Lord,
Great dangers are now at hand: Thine
enemies with one accord, Christs name
in euery land, Seeke to deface, root out
and race, Thy true right worship indeed.
Be thou the stay, Lord we thee pray, Thou
helpst alone in all need.

Giue vs that peace that we do lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack
Which we vnkindly gain-striue,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit down send,
With griefe and repentance true,
Pierce thou our hearts our liues amend,
And by faith in Christ reuew.
That feare and dread
Warre and blond-shed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,
giue eare vnto my wofull crie: Refuse me
nor that am vniust, but bowing downe thy hea-
uenly-eye: Behold how I do still lament, my
sinnes wherein I do offend: O Lord
for them shall I be shent, sith thee to
please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may help me in time.

Haste thee O Lord, haste thee, I say,
to poure on me thy gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place:
Where thou dost reigne eternally,
with God which once did down thee send,
Where Angels sing continually,
to thee be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

The 136. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserues:
Our hearts cannot of him so think,
as he vs all preserues.

His benefits they be so great
to vs that be but sinne:
That at our hands for recompence
there is no hope to win.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought els but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun aboue in firmament
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein
more holy are than we:
They serue the Lord in their estate,
each one in his degree.
They do not rime for wastfulnesse,
nor slack their office kept:
But seeing the Lord and his will
their seruice is to them no let.

Also the earth and all therein
at God it doth not grutch:
But doth obserue the Formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth beck:
And spirits beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule:
Do not so know or loue the Lord
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will:
And vnto vs good, but we vnwilling
did the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doth the thing that might vs lead
to Christ and quiet ease.
And all the law of God the Lord
he did it full obey:
And for our sinnes vpon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he so vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible
—vnto mine eyes and taste,
His mercies great thou must record
if that his Spirit thou hast.

As once the corne did liue and grow,
—and was cut downe with sithe,
And threshed out with many stripes,
—out from his husk & driue:
And as the mill with violence,
did beare it out so small:
And made it like to earthly duft,
not sparing it at all.

And as the oues with fire hote
did seuer it vp with heat:
And all this done that it might
that it should be our meate.
So was the Lord in his passion
of our down by cruell death:
His sonle he gaue in torments great,
and yeelded vp his breath.

Because that he so vs might be
an euerlasting bread
With mucke preasse and wonders great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And blocked down when they be ripe
and let to grow no more.

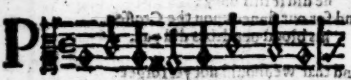
Euen so the iuyce most precious
as comfortable drinke:
We might receiue, and ioyfull be,
when sorrowes make vs shrinke.
So Christ his bloud our wretched wan
with nailes and eke with speare:
The swoe thereof doth saue all those
that rightly do him feare.

And as the corne by vnity
into one loafe are knit:
So is the Lord and his whole Church
though he in heauen sit.
As many grapes make but one wine,
so should we be diuine:
In faith and loue in Christ Iesus
and vnto Christ alone.

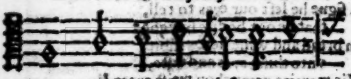
Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both
our hearts and tongues to cease.
Which if we do, then shall we find
that we his children be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

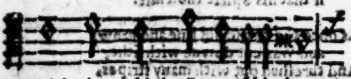
R.W.



Reserue vs Lord by thy deare Word,



From Turke and Pope defend vs Lord:



Which both would thrust out of his throne

Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, helpe, and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be prais'd in vnitie:
In all our needs vs defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

HOnour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blond of thy deare Sonne when we were vtterly lost, for sanctifying vs with thy holy Spirit, in the reuelation & knowledge of thy word, for helping & succoring vs in all our needs & necessities: for sauing vs from all dangers of bodie and soule, for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These beneficiis, O most merciful Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, and be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in feruentnes & loue towards thee & our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, wee may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee, but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be merciful O Lord, to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptations. Hold thou vs by thy merciful hand, that we may be deliuered from all inconueniences, and end [illegible] in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

A Confession for all estates and times.

OEternall God and most merciful Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our selues, through thy iust iudgement death and damnation. Notwithstanding (O heauenly Father) for as much as we are displeased with our selues for the sinnes that we haue cõmitted against thee, and vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sins, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring foorth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie, giuen an oblation and offering for our sinnes, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our merciful Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with the Son, and the holy Ghost, be all honour and glory world without end. So be it.

A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalme.		Folio.
	A.	
39	ALl land and praise.	13
49	All people hearken.	24
78	Attend my people.	42
82	Amid the preasse.	46
100	All people that.	56
	B.	
81	BE light and glad.	45
119	Blessed are they.	69
128	Blessed art thou.	77
134	Behold and hane.	79
142	Before the Lord.	83
144	Blest be the Lord.	84
	D.	
83	DO not O God.	47
	E.	
127	EXcept the Lord.	77
	G.	
29	GIue to the Lord ye.	15
37	Grudge not to see.	18
48	Great is the Lord.	23
54	God saue me for thy.	28
105	Giue praises vnto.	60
107	Giue thankes vnto.	63
148	Giue laud vnto.	86
	H.	
12	HElpe Lord, for.	5
13	How long wilt.	5
51	Haue mercie on me.	27
56	Haue mercie Lord.	29
67	Haue mercie on.	34
73	How euer it be.	39
84	How pleasant is.	47
91	He that within.	50
	I.	
5	INcline thine eares.	2
11	I trust in God.	5
20	In trouble and.	9
25	I lift my heart.	11
34	I will giue laud.	18
39	I said I will looke.	19
40	I waited long and.	20
43	Iudge and reuenge.	21
77	I with my voice.	41
92	It is a thing both.	52
100	In God the Lord.	56
101	I mercie will and.	58
109	In speechlesse silence.	64
116	I loue the Lord.	68
120	In trouble and in thral.	75
121	I lift mine eyes.	75
122	I did in heart reioyce.	75
	L.	
6	LOrd in thy wrath.	2
16	Lord keepe me, for.	6
26	Lord be my iudge.	12
35	Lord pleade my.	16
42	Like as the Hart.	21
68	Let God arise.	34
72	Lord giue thy.	38
86	Lord bow thine eare.	48
88	Lord God of.	49
130	Lord to thee.	78
140	Lord saue me.	83
143	Lord heare my.	84
	M.	
23	MY shepheard.	11
45	My heart doth take.	22
62	My soule to God.	31
71	My Lord my God.	37
103	My soule giue laud.	57
104	My soule praise the.	58
146	My soule praise thou.	85
	N.	
115	NOt vnto vs.	67
124	Now Israel.	76
	O.	
3	O Lord how are my foes.	1
4	O God that art.	2
7	O Lord my God.	3
8	O God our Lord.	3
19	O Lord within thy.	9
17	O Lord giue eare.	6
18	O God my strength.	7
21	O Lord how ioyfull.	9
22	O God my God.	10
31	O Lord I put my.	14
44	Our eares haue heard.	22
51	O Lord consider my.	26
55	O God giue eare.	28
60	O Lord thou diddst.	31
63	O God my God.	32
64	O Lord vnto.	33
70	O God to me take.	37
79	O God the Gentiles.	42
94	O Lord thou doest.	53
95	O come let vs.	54
98	O sing ye now.	55
102	O heare my.	56
108	O God my heart.	64
117	O all ye nations.	68
118	O giue ye thankes.	68
123	O Lord that heauen.	75
129	Oft they now.	77
131	O Lord I am not.	78
133	O how happie a thing.	79
135	O praise the Lord.	79
136	O laud the Lord.	80
139	O Lord thou hast.	82
141	O Lord vpon thee.	83
	P.	
38	PVt me not to rebuke.	19

Psalmes.		Folio.
106	Praise ye the.	61
136	Praise ye the Lord.	80
147	Praise ye the Lord.	85
	R	
61	REgard O Lord.	31
132	Remember.	78
	S	
59	SEnd ayd and.	30
69	Saue me O God.	38
96	Sing ye with praise.	54
125	Such as in God.	76
149	Sing ye vnto.	87
	T	
1	THe man is blest.	1
14	There is no God.	5
19	The heauens.	9
23	The Lord is onely.	11
24	The earth is.	11
27	The Lord is both.	12
28	Thou art O Lord.	13
32	The man is blest.	15
36	The wicked with.	17
41	The man is blest that.	20
46	The Lord is our.	23
50	The mightie God.	24
50	The God of Gods.	24
53	The foolish man.	38
57	Take pitie for thy.	30
65	Thy praise alone O.	33
76	To all that now.	41
80	Thou Heard that.	45

Psalmes.		Folio.
85	Thou hast beene.	48
87	That dis is thou.	49
89	To sing the mercies.	49
90	Thou Lord hast.	51
95	The Lord as king.	53
97	The Lord doth raigne.	55
99	The Lord doth.	55
110	The Lord did say.	65
112	The man is blest that.	68
125	Those that do put.	76
138	Thee will I praise.	81
145	Thee will I laud.	84
	V	
75	VNto thee God we.	40
	W.	
2	WHy did the Gentiles.	1
9	With heart and.	4
10	What is the cause.	4
52	Why do'st thou.	28
74	Why art thou Lord.	40
111	With heart I do.	66
114	When Israel by.	67
126	When that the Lord.	77
137	When as we sate in.	81
	Y.	
33	YE righteous in the.	15
47	Ye people all in.	23
58	Ye rulers that are.	30
66	Ye men on earth.	33
113	Ye children which.	66
150	Yeeld vnto God the.	87

These yee shall haue in the beginning of *the Psalmes.*

Veni Creator Spiritus.
The humble sute of a sinner.
Venite, exultemus.
Te Deum laudamus.
The song of the 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The x. Commandements.
The complaint of a sinner.

These yee shall haue after the end of the *Psalmes.*

Praise ye the Lord, ye Gent.
Behold how giue heed.
Attend my people.
The Lords prayer.
The Creede.
A prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my.
A thankigiuing.
Preserue vs Lord.

FINIS.